

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 26 1991

CONSERVATION DIVISION
10393

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-20,611 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Milton Lackey OPERATOR'S LICENSE NO. 9132 10-92

ADDRESS RR #2 Inman, Ks. 67546 PHONE # (316) 585-2119

LEASE (FARM) Buckbee WELL NO. 3 WELL LOCATION C S/2 SW/4 COUNTY Barton

SEC. 12 TWP. 20S RGE. 12W (~~E~~) or (W) TOTAL DEPTH 3600' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL SWD DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 307' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3395' CEMENTED WITH 125 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Milton Lackey PHONE # (316) 585-2119

ADDRESS RR #2 Inman, Ks. 67546

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6-92

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 11-25-91

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Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 27, 1991

Milton Lackey
R R 2
Inman KS 67546

Buckbee 3
API 15-009-20,611
C S2 SW
Sec. 12-20-12W
Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200