

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-009-21,769 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pioneer Operations, Co., Inc. OPERATORS LICENSE NO. 5739

ADDRESS Box 272, Russell, Ks. 67665 PHONE # (913) 483-3954

LEASE (FARM) Clawson #1 WELL NO. _____ WELL LOCATION SE SW NW COUNTY Barton

SEC. 17 TWP. 20s RGE. 11w (S) or (W) TOTAL DEPTH 3311' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 279' CEMENTED WITH 220 SACKS

CASING SIZE 5 1/2" SET AT 3308' CEMENTED WITH 200 SACKS

PERFORATED AT 3078', 3098', 3186', 3291-97', 3295-97'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 6-13-85

Ronald Smith PHONE # (913) 483-3954

ADDRESS Russell, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: [Signature]
(Operator or Agent)

DATE: June 11, 1985

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State of Kansas



15.009.21769.0001

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1900

THIS NOTICE

SEP 14 1985

June 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Clawson #1
SE SW NW
Sec. 17-20S-11W
Barton County

Pioneer Operations Co., Inc.
Box 272
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

15.009.21769.0001

Electra Log Inc.

17 20S 11W

Radiation Guard Log

Handwritten: New York

COMPANY PIONEER OIL OPERATIONS

WELL CLAWSON #1

FIELD

COUNTY BARTON STATE KANSAS

Location SE SW NW

Other Services:

Sec. 17 Twp. 20S Rge. 11W

Permanent Datum: GROUND LEVEL Elev. 1776'
 Log Measured From: K.B. FIVE Ft. Above Perm. Datum
 Drilling Measured From: KELLY BUSHING

Elev.: K.B. 1781'
 D.I. 1778'
 G.L. 1776'

Date 2-28-82
 Run No. ONE
 Depth - Driller 3311'
 Depth - Logger 3308'
 Btm. Log Inter. 3307'
 Top Log Inter.
 Casing - Driller 8 5/8 @ 279'
 Casing - Logger
 Bit Size
 Type Fluid in Hole
 Days Visc
 pH Fluid Loss ml
 Source of Sample
 R. a Meas. Temp. @ 1 @ @
 R. g Meas. Temp. @ 1 @ @
 R. a Meas. Temp. @ 1 @ @
 Source R. a R. a
 R. a BHT @ 1 @ @
 Time Since Circ.
 Max. Res. Temp. F
 Equip. Location 140 GREAT BEND
 Recorded By C. BAKER
 Witnessed By MR. YANCY

STATE COMMISSION
 JUN 3 1985
 COMMISSION DIVISION
 Wichita Kansas