



DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE. SW-SW

SEC. 19 TWP. 20 RGE. 11-W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Suecko

Operator Mr. R. L. Williams Address Union Natl. Bank Bldg. Wichita

Field _____ County Butler

Total Depth 3390 Feet.

(Describe briefly the manner in which the well was plugged)

Sucker Pipe 8 1/2" - 250 ft. Circulated with Cement
Hold full of heavy mud since bottom out &
240 ft. Set Plug & 15 sacks of Cement at 240 ft.
Mud & 30 ft. Plug & 10 sacks Cement.

7-21-48

JUL 21 1948

C. H. Stoenck
District Conservation Agent

Date 7-18-48

PLUGGING
FILE SEC 19 T 20 R 11W
BOOK PAGE 45 LINE 5