STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-009-24,082-0000

AET N	ONDEK_			- 1,000
LEASE	NAME	Mu	ller	

SPOT LOCATION 825' FSL & 825'

SEC.22 TWP.20SRGE.11W(E)07(W)

Date Well Completed 11-16-85

Plugging Commenced 11-16-85

Plugging Completed 11-16-85

FWL, NE

WELL NUMBER #1

COUNTY Barton

TYPE OR PRINT NOTICE:Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Reach Oil Corporation, dba The Reach Group 229 East William, Suite 500, Wichita, KS 67202

PHONE #(316) 262-1515 OPERATORS LICENSE NO. 8572

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached?_____

Producing formation _____ Depth to top _____ bottom _____ T.D.

Show depth and thickness of all water, oil and gas formations.

O	راا	GAS	OR	WATER	RECO	KDS_
			_			

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
						
	Surface	0	<u>249'</u>	8-5/8"	246'	none
	- 					

Describe in detail the manner in which the well was plugged, indicating where the mudifluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 3368! w/25 sxs, 2nd plug @ 528' w/25 sxs; 3rd plug @ 270' w/75 sxs; 4th plug @ 40' w/10 sxs, 10 sxs in rathole.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rob't-Gay Energy Enterprises, Inc. License No. 8059 Address 1006 N. Main Street, Hutchinson, KS 67501

KANSAS ____ COUNTY OF ___SEDGWICK

Jimmy W. Gowens (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are/true and

correct, so help me God.

STATE OF

(Signature) ((Signature) (Address) 229 E. William, Suite 500

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th ay of November, 1985 STATE COSTON KNICKLAND

JO K. RHONE NOTARY PUBLIC

lay Appl Exp.

STATE OF KANGAG

DEC 4 1 1985 /2-17-85

Form CP-4 Revised 01-84