STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Brog. Way,
Wichita, Karjas

## WELL PLUGGING RECORD

211 No. Brog way Wichita, Karias	Bar	ton	County	y. Sec. 22 T	wp.20S Rge.1	$\underline{1W}$ $(E)$ $\underline{\hspace{1cm}}$ $(W)$
NORTH	Location as "NE	CNW#SW#" o	r footage fro	m lines N	E NE SE	
	Lease Owner	W. L. H. Dannebo			<del></del>	
1	Lease Name		0x 54	Wichita,	Kansas 6	Well No <del>4</del>
	Office Address Character of We				011	122
	Date well comp	. –		Diy Hole/	June 6,	<sub>19</sub> 52
	Application for p				Septembe	r 8, <sub>19</sub> 65
	Application for p		ed		Septembe	<del></del>
1 ! ! !	Plugging comme	enced			Septembe	
	Plugging comple				Septembe	<u>r 16, <sub>19</sub>65</u>
ii <del></del> i	Reason for abanc				010]	
	If a producing v		_	r commer		. 1965
<u> </u>				_		re plugging was com-
Locate well correctly on above Section Plat	menced?		es			- plugging was com-
Name of Conservation Agent who sup			<u>onald T</u>			
Producing formation Arbucl			O2 Bottom	, 3312	Total Depth of V	well 3312 Feet
Show depth and thickness of all wate	r, oil and gas formations	s.				
OIL, CAS OR WATER RECOR	DS				C	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED QUT
					151 115	, JELLY GOT
				8-5/8"	123'	
				5-1/2"	3304 '	2858!
	<u> </u>		_			-
	-					
		-				
2	30' to 200' 00' to 100' 00' to 30' 30' to cellar	Mud	ks ceme		TATE CORPORA	""" SSIO
					SEP 2	<del>? 1965</del>
					CONSERVA	
	<del></del>				latiehite, p	N DIAISI
<del></del>					* **	ansas
		<del></del>				
Name of Plugging Contractor	Glenn & Smith	description is necess Pipe Pu	ury use BACK 11ing C	of this sheet)		
Address	<u>P. O. Box 156</u>	, Ellinw	ood, Ka	ınsas		
STATE OF Kansas W. L. Har	tman, owner	*** Or	edgwick		, ss.	
well, being first duly sworn on oath,		(e	mployee of o	owner) or (own	er or operator) o	f the above-described
above-described well as filed and that	it the same are true and	l correct. So he	eln me God	nts, and matter	s herein containe	d and the log of the
			лр ше соц. //			,
	(	Signature)		<u>")/////</u>	ama	v
		<u>P.</u>	<u>0. Box</u>			sas 67201
Subscribed and Sworn to befo	ore me this 21st	day of	Sen	tember	Address)	
DODGETTIAND AND DWORK TO DELC	70 HIG (III)	day or	$\overline{}$		1 Å	<del>-</del>
<b>.</b> .	10 1000		<u> </u>	erenice 7	Cooken	<del></del>
My commission expires January	12, 1968		ber	enice Ko	okell,	Notary Public.

## CERTIFIED DRILLER'S LOG

Company: W. L. Hartman Lease: Dannebohm #4

Contractor: H& H Drilling Company Location: NE NE SE, 22-20-11W

Barton County, Kansas

Commenced: 5-14-52

Casing Record: Casing Record: 123', 8-5/8" cem. w/80 sax.

3304' 5-1/2" cem. w/100 sax.

Elevation: 1760 D.F.

•			
,	FORMATION	DEPTHREMARKS	
r	Shale	105-498	•
	Anhydrite	498-512	h-tal
	Shale & Shells	512-1084 RECEIVE	
	Shale Salt	1084-1410 STATE CORPORATION COMM	185101
	Shaly Shells	1410-1545	••
	Lime & Shale	1545-1651 SEP 9 1965	
,.	Lime	1651-1881	,
	Shale & Lime	1881-2027 CONSERVATION DIVI	SIÇN
	Shale	2027-2535 Wichita, Kansas	i
	Lime :	2535-2567	
	Lime & Sand	2567-2650	
	Lime	2650-3304	٠.
	Rotary Total Depth	3304	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

R. E. Hartman

STATE OF KANSAS

SS.

COUNTY OF SEDGWICK)

Subscribed and Sworn to before me this 31st day of May 1952

My Commission Expires: Que 1:1956