

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 90-1
Location C.E.L SW 1/4
Sec. 21 Twp. 20 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 2 Lease Ingers
Operator Harve & Farris Address Union Natl Bank Bldg Wichita Kans
Field _____ County Barton
Total Depth 3352 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3352 to 153 and bridge
set at 153 ft and a 15 ft cement plug set on bridge
and mud to 6 ft of bottom of well and cement
to top of surface pipe at bottom of well.

Expense incurred as follows:

Date 12-31-39 *Day _____ Mileage 50
Date 1-1-40 *Day _____ Mileage 35
Date 1-3-40 *Day _____ Mileage 40
Hotel, meals, etc. \$ _____
125

*Show as 1/4, 2/4, 3/4, or 4/4.

J. T. Alexander
Conservation Agent

P. O. St Bond Kansas Date 1-3-40

PLUGGING
FILE 21 20 116
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1-4-40

