

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NW SW

SEC. 21 TWP. 20 RGE 11

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 3 Lease Meggers

Operator A. L. Parrish, Et al. Address 4th Nat'l Bank Bldg.
Wichita, Kansas

Field _____ County Barton

Total Depth 3366 Feet.

Plugging Contractor Sierra Petroleum, Inc.

Plugging Contractor's License No. _____

Address 420 W Douglas, Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Filled hole with heavy mud to 225', set plug, $\frac{1}{2}$ sax hulls, &
25 sax cement thru drill pipe. Mud to 40', set plug, $\frac{1}{4}$ sax hulls &
10 sax cement which cemented to the base of the cellar.

Donald Truman
District Conservation Agent

Date December 13, 1957

RECEIVED
STATE CORPORATION COMMISSION

12-17-57 DEC 17 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 21 T 20 R 11W
BOOK PAGE 69 LINE 43