

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: SW NE NW Sec. 16 Twp. 20 Rge. 12 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3459

I have this date completed supervision of plugging of:

Lease Name: Hulme "B" Well No. # 1

Operator's Full Name: Chas Hulme Drilling, Contractor

Complete Address: Box 36, Great Bend, Kansas

Plugging Contractor: Same

Address: Same License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12:00 AM Day 21 Month 11 Year 1960

The above well was plugged as follows:

Filled hole with heavy mud to 250',  $\frac{1}{4}$  sax hulls, plug, & 20 sax cement thru drill pipe. Mud to 35',  $\frac{1}{2}$  sax hulls, plug, & 10 sax cement, cementing to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1960 11-30-60

CONSERVATION DIVISION  
Wichita, Kansas

Signed: Dew Truman  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 12/2/60  
INV. NO. 2320-W