STATE OF KANSAS STATE CORPORATION COMMISSION 20 ۱4

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WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15.007.20564.0000

| 200 Colorado Derby Building Michita, Kansas 67202 | | | | | LEASE N | LEASE NAME <u>Cargill</u> | | | |
|--|--|--|-------------|---|---|---|---|--|--|
| - | | TYPE O | R PRI | nt | | MBER #1 | | | |
| | 1 | NOTICE: FILL | out c | ompletely | | | | | |
| | • | and return to Cons. Div. | | | | _ | S Section Line | | |
| | | | | | Ft. from E Section Line N/2 NE/4 | | | | |
| EASE OPERATOR Texas Energies, Inc. P.O. Box 947 | | | | | SEC - 28 | 1 WP • 305RGI | E• <u>12W</u> (E)or(W) | | |
| DDRESS Pratt, Kansas 67124 | | | | | COUNTY | COUNTYBarber | | | |
| HONE # (316) 672-7514 OPERATORS LICENSE NO. 5087 | | | | | | Date Well Completed | | | |
| haracter of Well <u>Oil</u> | | | | | Pluggin | Plugging Commenced 4-27-87 | | | |
| OII, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | g Completed | 4-30-87 | | |
| • | the KCC District | | | | - | | | | |
| hich KCC Office | e did you notify | Die | st. # | 1 Dodg | e City, Ka | nsas | | | |
| | lf | | | | , | | | | |
| roducing Forma | tion | Depth | to T | ор | Bo†† | отТ | D. 4664 | | |
| | thickness of all | | | | | | | | |
| OIL, GAS OR WA | TER RECORDS | | | С | ASING RECO | RD | | | |
| Formation | Content | From | To | Size | Put in | Pulled out | | | |
| | | | | 8-5/8" | | none | | | |
| | | | | 4-1/2" | 4627' | 3224' | | | |
| Pumped be 63605', 3 | method or method te the characte ottom with 2 hull 3421', 3224', pu | s used in inter of same are and 20 cemer led a total cemer gel. 50 cemer | ent, of 82 | cing it is pth place 60/40 pos joints of gel. I | nto the ho ed, from, 6% gel tf 4-1/2" chull. plug | feet to o 3740. Sh asing. Plu & 125 ceme | e mud fluid was it or other plugs feet each set. ot pipe gged nt, 60/40 pos,6% lugging Complete. | | |
| ame of Plugging | g Contractor | Kelso Casing H | <u>u11i</u> | ng, Inc. | | | 6050 | | |
| ddress P. | O. Box 347 Chas | se, Kansas 675 | 524 | | | 5-8-87 | TE CORPORATION COMMISSI | | |
| TATE OF Kan | isas | COUNTY OF _ | Ric | e | | , 5 5 | MAY 8 1987 | | |
| | so, Vice-Presider | | | (Em | playee of | Operator) 6 | WSE Operator) of | | |
| tatements, and | d well, being fir matters herein due and correct, s | ontained and | the | oath, say: log of the Signature | e above-de: | have knowled scribed wel | I geticon the Wistonts, I as the sad that | | |
| | | | | Address) | Box 3 | 47 . Kansas 67 | 524 | | |
| | SUBSCRIBED AND | SWORN TO befo | re me | this _ | 6th day | | ,19 <u>87</u> | | |
| | My Commission E | Expires: | 1 | IREME HOOV State of Kan Appt. Exp. Aug. | /ER | ary Public | Form CP-4 | | |

Form CP-4 Revised 07-86