STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUME	BER	15-00	9-24,	486 . ⊜	00
LEASE NA	ME	Spaci	<u>1</u>		
WELL NUN	BER _	1			
				tion Li	nΘ
	_Ft.	from	E Sec	tion Li	nө
SEC. 28	TWP 2	OS RG	E. <u>12W</u>	_&&Xor(W)
COUNTY	Ва	rton			
Date Wel	I Cor	nplete	d	· · ·	
Plugging	Com	nenced	11	-10-92	
Plugging	Comp	betel	11-	-1 7- 92	
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(KCC	 : Dist				
	, 5131	, , ,	·gen ·	3 1401110	•
Botto	— – – m	т.	D. 3	 491'	_
	···			: <u></u>	
NG RECOR	ם				
ıt In	Pulle	d out			
264'		none			
3490'		1602'			
- <u></u>					
indication the hole, from Shot pipsing to 8 culated controls	e. If feet e @2:	to to 358, and mi	feet 1900', xed 7	other each 1800' sacks	plugs set.
of this	form.)	 _		
<u>. </u> L	lcens	e No	605	0	
		STA		FCENC	
um Inc.			^{(E} Cṇṇ _ế	ECEIVE) MMISS
	,ss.		NOV	2 3 199	2
loyee of hat I have above-de	ve kn esjar i	ator) owledg	or (0 e of	perator t be _{sa} çă	cts,
			o ve	675	
.O. Box	14/	cnas	6,12	. 0/54	<u>. **</u>

200 Colorado Derby Building Wichiga, Kansas 67202					LEASE NAME Spacil			
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				WELL NU	WELL NUMBER 1			
				<u>.</u>		Section Line		
					_	Section Line		
LEACE OREPATOR FAGILE Petro		SEC. 28 TWP 20S RGE. 12W KEXOF (W)						
ADDRESS P.O. Box 106 Bushton, Kansas 67427								
PHONE#(316)_562-3636OPERA			·					
Character of Well Oil					g Commenced _			
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					g Completed _	11-17-92		
The plugging proposal was appr			(date)					
by Herb Dynist					(KCC District Agent's Name).			
Is ACO-1 filed?if	not, is well	log a	ttached?_					
Producing Formation	Depth	to T	op	Bott	omT.D	3491		
Show depth and thickness of al								
OIL, GAS OR WATER RECORDS	1		C	ASING RECO	RD			
Formation Content		To			Pulled out			
Por marron Contrent	\)	1	1				
		<u> </u> -	8 5/8" 5 1/2"	264' 3490'	none 1602'			
			3 4/2	3450	1002			
1700', 1602'. 60/40 8% gel.	ods used in in er of same an to 3440', ran Mixed 20 sack	trodu id de 5 sa s gel	cing it in pth placticks cemen	nto the holed, from t. Shot pi	feet to to the description of th	or other plugs feet each set. 900', 1800',		
90 sacks. (If additional descr	lption is nece	ssarv	v. use BA	CK of this	form.)			
Name of Plugging Contractor						6050		
-				1/1/		Dron		
Address P.O. Box 347 Cha					STATE	CORPORATION COMMISS		
NAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES:	Ea	gle Petro	leum Inc.		NOV A		
STATE OF Kansas	COUNTY OF _		Rice		, ss.	NOV 2 3 1992		
. R. Darrell						r (Operator), of		
above-described well, being fir statements, and matters herel the same are true and correct,	n contained an	d the		the above-d				
		(A	(ddress)	P.O. Box	347 Chase	,KS. 67524		
SUBSCRIBED AND	SWORN TO befo	re me	this 20	day o	November	,19 92		
My Commission	Explros:	, LOTARIO, C.	IRENE H	Nota ERZBERG Kansas Aug. 24, 1993	ry Public	Form CP-4 Revised 05-88		

Form CP-4 Revised 05-88