STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

	Strike	out	uppe	r line
T	when	repor	rting	plug-

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to: Conservat: Division
State Con Ation Commission
800 Bitting Building

NORTH			
	<u></u>	<u> </u>	<u> </u>
	*		1
	<u> </u> — —		<u> </u>

4.

FORMATION PLUGGING RECORD when reporting plug-

State Con Ation Commission 800 Bitting Building						ge12. 🚾)(W)
Wichlta, Kansas NORTH						*****************************
						Well No. 1
	Office Address	*****				
 			•	•		le
	Date well compl	eted nlugging filed		5-3-49 5-3-49	****	1919
*	Application for	plugging approv	red	5-3-49	********************************	19
	Plugging comm	enced	***************************************	5-4-49 5-4-40	***************************************	1919
	Plugging compl Reason for aba	eted ndonment of we	ll or producin	e formation	lrv	19
	1				•	
			•			19
Locate well correctly on above	_			,	+-	ore plugging was com-
Section Plat Name of Conservation Agent who sup						
Producing formation	Dept	h to top				
Show depth and thickness of all water	, oil and gas formation	ıs.				
OIL, GAS OR WATER RECORD	s					CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8"		None
						cks and
		1			1	
					•	
***************************************					1	
		1	1			. 1
				,		
						THE STATE
					Conservatio	***************************************
	***************************************			6-11-49	JUN 1 11	949
				ST.	ate corpo	RATION
			-4	······································	COMMISS	101/
Correspondence regarding this we				f this sheet)		}
Address		1 10		************************************	***********	
				***	***************************************	•
STATE OF KANSAS	, COUN'	ry of /SE	DCWICK			
J - L DRILLING				ner) or (o wner o	r-operator) of th	e above-described well,
being first duly sworn on oath, says: described well as filed and that the say				rd matters herei	n contained and	the log of the above-
i i i i i i i i i i i i i i i i i i i		(Signature)	Can	2 Val	a / 4	-
4		'/				
)	_	13]	o runion 🤇	National B	ank Bldg	Wichita, Kansas
SUBSCRIBED AND SWORN TO before	me this 10th	day of	June	-gj'		9
april 10	ļ	(Xeal	U. O.	rand	rus/
My commission expires 25	, 1952					Notary Public.

15.009.00691.0000

"To: John Lindas 316 Union Natl. Bldg. Wichita 2, Kansas

LEASE: inlmo "-l: County:

- Barton, Kanaas

Section: Location: 16-20-12 SE SE NW

Rotary: Total Depth 3510'

Commenced: 1-19-19; Completed 5-1-19 Casing: 365' of 3-5/8" None of 5-

None of 5-1/2"

Contractor: L-S-7 Drilling Co. Inc.

1316 Union National Bank Building

Wichita 2, Konsas

Figures Indicate Bottom of Formation

0	To	1200	Sand & Surface Clay
120			Sand & Gravel
150		-	Blue Shale
175-	,		Blue Shale & Sand
270		365	Red Bed & Sand Strocks
365			Red Bed & Shells
650			Anhydrite .
670			Red Wed & Shale & Shells
111,5		1155	Shale & Shells
11.55		1450	Salt & Shale
1450		1580	Shale & Live :
1580			Lime & Shale
1820		1900	Lime
1900	•	1955	Line & Shale Streaks
1955		2055	
2055		21.75	Shale & Lime
2175		2280	Shale, Lime & Shells
2280		21:05	Shale & Shells
2485			Shale & Lime
2535		2695	Shale & Shels
2695		2735	Lime & Shale -
2735	-	3012	Lime
3012			Broken Lime
3090		3445	
341:5		3470	herty Conglomerate
31,70		31195	Dolomite
<u> 3lı95</u>		3510	T. D. Lime (Dolomite)

STATE OF KINSAS COUNTY OF SEDENICK I

35:

I, the undersigned, being duly sworn on oath, state that the above statement and log is true and correct record and log of the well drilled at the location above described.

Subscribed and sworn to before me this

day of

My Commission expires Warch 25, 1952

Conservation-Div. JUN - 9 1949 STATE CORPORATION COMMISSION KANSAS