

STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

NOTICE-64-3-11

15.009:00303.0000

API NUMBER July, 1956

LEASE NAME Hulme "G-I"

WELL NUMBER #15 (Original #1)

990 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 16 TWP. 20 RGE. 12 REY (W)

COUNTY Barton

Date Well Completed July, 1956

Plugging Commenced 3-11-93

Plugging Completed 3-11-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Petroleum, Inc.

ADDRESS 301 N. Main - Suite 900, Wichita, KS 67202

PHONE#(316) 291-8200 OPERATORS LICENSE NO. 5238

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 11, 1993 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Submitted with Form CP-1

Producing Formation L-KC Depth to Top 3172 Bottom 3207 T.O. 3465

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	244'	None
				5 1/2"	3400'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section. Perf. Base of Salt Section W/2 holes @ 1400'. Perf. Anhydrite at 640' W/2 holes. Pumped 75 sx. Common & 300 sx. 60/40 poz., 8% gel down 5 1/2" csg. Good circ. out annulus. MP 500#. SIP 100#, pumped 50 sx. 60/40 poz., 8% gel & 50# hulls down annulus. MP 375#, SIP 200#.

Name of Plugging Contractor Allied Cementing Co. License No. \_\_\_\_\_

Address P. O. Box 628, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Petroleum, Inc.

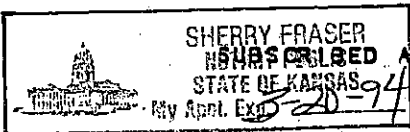
STATE OF Kansas COUNTY OF Sedgwick, ss.

Paul Kreutzer (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 301 N. Main - Suite 900, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 17 day of March, 19 93

Sherry Fraser  
Notary Public

My Commission Expires: 3-20-94

USE ONLY ONE SIDE OF EACH FORM