STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building 🦸 Wichita, Kansas 67202

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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building		WELL PLUGGING RECORD  K.A.R.~82-3-117			I NUMBER None	
Wichita, Kansas 67202					LEASE NAME Opal Lanterman	
	TYPE OR				LL NUMBER 4	
	and return	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			OT LOCATION 990' FSL & 990'	
Getty Mil Compa		•			FWL C. <u>16</u> TWP. <u>209</u> RGE. <u>12</u> (ÆX)or(W)	
LEASE OPERATOR Getty Oil Company				CO	UNTYBarton	
ADDRESS 2705 Vine, Unit #4, Hays, Kansas 67601			Da <sup>-</sup>	Date Well Completed 4-16-57		
PHONE # (913 628-1039 OPERATORS LICENSE NO. 623				PI	ugging Commenced 4-24-84	
Character of Well 017 (Oil, Gas, D&A, SWD, Input, Water Supply Well)				PI	Plugging Completed 4-24-84	
Did you notify the KCC/KDHE Jo	int District Of	fice	prior to	plugging	this well? Yes	
Which KCC/KDHE Joint Office did	i you notlfy?	Dist	t. #6			
Is ACO-1 filed? Yes If	not, is well !	iog a	ittached?_			
Producing formation <u>Arbuckle</u>	Depth	to t	ор <u>3438</u>	bot	tom 3451' T.D. 3451'	
Show depth and thickness of al	water, oil an	ıd ga	is format	ions.		
OIL, GAS OR WATER RECORDS			· · · · · · · · · · · · · · · · · · ·	CASING R	ECORD	
Formation Cont	tent, From	То	Size	Put iņ	Pulled out	
Arbuckle 011	3438	3451	8-5/8	656	None	
			5½	3457	None	
Describe in detail the manner of the mud fluid was placed and the the hole. If cement or other placed, from feet to down 5%" csq @ 4 BPM & 1750 placed, from seet to down 5%" csq annulus w/ 200 sks well in. Plugging witnessed welded steel plate & cleaned	ne method or me lugs were used feet each set p si. Closed in 50/50 Poz 8% by KCC rep. Gi	stad stat Pumpe 1 5% gel	s used in e, the ch csq @ 15 & 3% Ca(	n introductions of the second	ing it into f same and w/ 8% gel & 3% CaCl2 Pumped down 5½ & M @ 450 psi. Closed	
(If additional descr	iption is nece	ssar	y, use B/	NCK of this	form.)	
Name of Plugging Contractor_ Address <u>Box 579, Great Bend,</u>	Halli Kansas 6753		on		License No. 5287	
STATE OF Kansas	COUNTY OF	F	llis	<del></del>	,55.	
Frank Renard		<u> </u>		yee of ope	<del>_</del> '	
(operator) of above-described we have knowledge of the facts, the log of the above-described correct, so help me God.	statements, an	id ma	uly sworn tters her	on oath, ein contai are true	says: That Ined and	
RECEIVED STATE CORPORATION COMMISSION	COMPANY OF THE	j		•	Vine, Unit #4, Hays, KS 6760	
M <u>A</u> Y 0 3 1984	E SCHIPPERS A SECOND SWOOD SWO	RN T			ndd ( ) o ( May · , 19 84	
	e OF KANSAS pintment Expires:	)	25	shelm	Schippen	

MAY 03.1984 CONSERVATION DIVISION My Committee Balloms as pires:

> > 9-9-84

Notary Public V