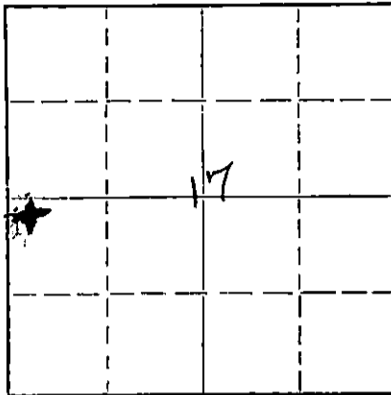


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 17 Twp. 20 Rge. 11 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW SW
Lease Owner Thomas H. Allan BRODERICK & GORDON
Lease Name Selle Well No. 1
Office Address Wichita, Kansas, 925 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 4/10/39 19
Application for plugging filed 8/11/60 19
Application for plugging approved 8/11/60 19
Plugging commenced 9-12-60 19
Plugging completed 9-12-60 19
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production March 19 60
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well XXXXXXXXXXXXX Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3342 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	141'	None
				5-1/2"	3284'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

5 1/2" had been squeezed @ 520' with 100 sacks of cement. Pumped in 10 sacks of mud and 40 sacks of cement. Cement filled to base of cellar in 5 1/2" oil string. Oil string and surface casing had been squeezed.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION

SEP 28 1960 9-28-1960

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING CO.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE ss.
Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of September, 19 60

My commission expires May 20, 1964

Milton J. Volin
Notary Public.

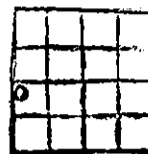


BRODERICK & GORDON
Mary Selle No. 1.

SEC. 17 T. 20 R. 11W
NWc SW

Total Depth. 3289'
Comm. 3-21-39 Comp. 4-10-39
Shot or Treated.
Contractor. Gerbrand-Pulse O.&Drlg.Co.
Issued. 4-22-39

County. Barton



CASING:
10 5/8" 141'
5" 3284'

Elevation.

Production. Pot. 957 B.

Figures Indicate Bottom of Formations.

surface & sand	141
red bed & shells	425
red bed	530
anhydrite	560
shale & shells	1180
shale	1290
lime & shells	1350
lime brkn	1530
shale & lime	1642
sand	1660
lime	1805
shale	1934
shale & shells	1975
lime	2035
shale & lime	2135
brkn lime	2223
shale & lime	2320
shale	2410
lime	2460
brkn lime	2505
shale	2595
lime	2665
shale & lime	2725
lime	2803
lime brkn	2885
lime	2955
shale	3063
lime	3284
Arbuckle dolomite	3289
Total Depth.	

Top Topeka 2675
Top Lansing 3060
Top Arbuckle 3284

* Drilled deeper 12/30/50

Dolomite 3320
" 3342 T.D.

7/2/53 Plugged back 3335