

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C. E. S. W. 1/4 Sec. 21 Twp. 20 Rge. 11 (W)

Field Name (if any) wildcat County Barton

Lease (Farm Name) Meggers Well No. 1 2

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary)

will file with final Report

Date and hour plugging is desired to begin noon 12-31-39

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No Exceptions

Name of the person on the lease in charge of well for owner

ecil A Prather Address Box 65 9th Rural Lane

Name of well owner or Acting Agent as above

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to:

Dunn-Farris Address 906 Union Nat Bank Bldg, Wichita Kans

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC. 21 T. 20 R. 11 W.  
BOOK PAGE 90 LINE 1

ecil A Prather  
Operator or Acting Agent

Date 12-31-39

9-20-1940





STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 3, 1940

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1 2  
Farm <sup>Moggers</sup>  
Description C EL SW 21-20-11W  
County Barton  
File 90-1

Duwe & Farris  
Union Nat'l. Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to  
plug the above subject well, in accord-  
ance with the Rules and Regulations of  
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

*E. M. Hager*  
E. M. Hager

NOTICE: C. T. Alexander  
Great Bend, Kansas