

15.009.05836.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE NE NW Sec. 21 Twp. 20 Rge.      (E) 11 (W)     

Field Name (if any) Silicia County Barton

Lease (Farm Name) Meggers Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)     

Date and hour plugging is desired to begin 8 A.M. , March 14, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)     

Name of the person on the lease in charge of well for owner     

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

Name of well owner or Acting Agent Thos H. Allan

Address 921 Union National Bank Building, Wichita 2, Kansas 3-18-1947

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

MAR 18 1947

Thos. H. Allan  
Operator or Acting Agent

Date     

**PLUGGING**  
FILE SEC 21 T 20 R 11  
BOOK PAGE 102 LINE 28



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March 18, 1947

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	Meggers
Description	NW 21-20-11W
County	Barton
File:	102-28

Thos. H. Allan,  
921 Union National Bank Bldg.,  
Wichita, Kansas

This letter is your permit to plug the  
above subject well, in accordance with the  
Rules and Regulations of the State Corpora-  
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

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NOTICE: