15.009.00511.0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

RECEIVED STATE CORPORATION COMMISSION

SEP.181962

CONSERVATION DIVISION Wichita, Kansas

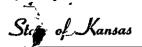
9-18-1962

WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner L.K. Parrish
(Applicant) Address 714 4th National Bank Bldg. Wichita 2, Kansas
Lease (Farm Name) Meggers Well No. 1
Well Location - CNL-NW SW Sec. 21 Twp. 20S Rge. 11 (E) (W) X
County Barton Field Name (If any) Hagen
Total Depth 3338 Oil Well X Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes NO If not, explain: well be
forwarded with blugging Record,
Date and hour plugging is desired to begin 8:00 AM Sept. 21, 1962
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of the person on the lease in charge of well owner L.D. Davis
Address 5513 Apache Rd. Great Bend, Kansas
Plugging Contractor Pipe Pullers Inc. License No. 462
Address Box 486 Ellinwood, Kansas
Invoice covering assessment for plugging this well should be sent to brokened that 6153
L.K. Parrish Address 714 4th Nat. Bank Bldg. Wichita, Kansas
and payment will be guaranteed by applicant.
INVOICED Signed: Applicant or Acting Agent NV. No. 5698-W 2012 Date: Sept. 17, 1962



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

September 18, 1962

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Meggers

C NL NW SW 21-20-11W

Barton

L. K. Parrish 714 4th Nat'l Bk. Bldg. Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.

> RECEIVED STATE CORPORATION COMMISSION

> > OCT 8 1962

CONSERVATION DIVISION Wichita, Kansas

