

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-009-23,732-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Parrish Corporation

ADDRESS 110 N. Market, Suite 201, Wichita, KS 67202

LEASE (FARM NAME) Kasselman WELL NO. 1

WELL LOCATION SW SE SW SEC. 22 TWP. 20S RGE. 11 ~~EAST~~ (WEST)

COUNTY Barton TOTAL DEPTH 3367' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:15 P.M. on October 15, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vic Gustus ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS 410 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Parrish Corporation

ADDRESS 110 N. Market, Suite 201, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Diane Rebstock  
APPLICANT OR ACTING AGENT

DATE: October 22, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 25 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
10-25-1984