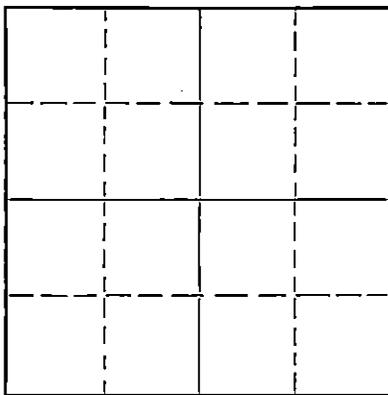


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Flat

Barton County. Sec. 21 Twp. 20 Rge. 11 ~~XX~~ (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines E/2 E/2 NE
Lease Owner F. G. HOLL
Lease Name Hagen Well No. 2
Office Address 822 Central Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11/22 19 51
Application for plugging filed 1/10 19 52
Application for plugging approved 1/14 19 52
Plugging commenced 1/17 19 52
Plugging completed 1/20 19 52
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well ~~XXXXXXXX~~ C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3330 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	259'	None
				5 1/2"	3512'	2527'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set Bridge at bottom of hole, 5 sacks cement; mudded to 3160'. Sand bridge from 3160 to 3050', 5 sacks cement from 3050 to 3020'; mudded from 3020 to 250'; rock bridge from 250 to 240', 15 sacks cement from 240 to 200'; mud from 200 to 20', 10 sacks cement from 20' to cellar.

1-30-1952
RECEIVED
STATE CORPORATION COMMISSION
JAN 30 1952
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to F. G. Holl
Address 822 Central Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Joseph B. Brungardt, Jr. (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F. G. HOLL
By Joe Brungardt
822 Central Bldg., Wichita 2, Kansas

SUBSCRIBED AND SWORN to before me this 30th day of January, 19 52

Notary Public

My commission expires July 19, 1952

PLUGGING
FILE DEC-21-1952 JAR (W)
PAGE 139 LINE 2V

Atlas Drilling Company, Inc.

220 Randall Bldg.
NEWTON, KANSAS

Well Log

LEASE: **Hagan**

WELL NO. **2**

OPERATOR:

F. G. Holl
822 Central Bldg.
Wichita 2, Kansas

LOCATION: **21-20-11W**
CE2 E2 NE
Barton, County

ELEVATION: **1768 DF**
1765 Gr

Date Commenced: **October 19, 1951**
Date Completed: **October 28, 1951**

CONTRACTORS:

Atlas Drilling Co., Inc.
220 Randall Bldg.
Newton, Kansas

REMARKS: Ran 9 jts of 8 5/8" surface casing, tallied 262-15', Pipe set at 259'. Cemented with 225 sacks bulk Cement & 100# C C. Formation

From	To	
0	110	shale & sand
110	150	shale & shell
150	190	sand
190	259	shale & shell
259	515	red bed & shale
515	535	anhydrite
535	700	red bed & shale
700	1355	shale & shell
1355	2110	shale & lime
2110	2340	shell & shale
2340	2705	shale & lime
2705	2860	lime
2860	3060	lime & shale
3060	3309	lime
3309		Total Depth

I hereby certify that the foregoing is a true and correct copy of the Well Log for the ~~Hagan~~ No. ~~2~~ drilled for ~~F. G. Holl~~ ~~822 Central Bldg.~~ ~~Wichita, Kansas~~ and completed ~~October 28,~~ 195~~1~~

ATLAS DRILLING COMPANY, INC.

JAN 30 1952

James G. Gould
James G. Gould - Secretary & Treas.

STATE OF KANSAS }
COUNTY OF HARVEY } ss.

SUBSCRIBED AND SWORN TO, Before the undersigned, A Notary Public, in and for the County and State aforesaid this ~~Second~~ day of ~~November~~, 195~~1~~

My commission expires ~~March 16,~~ 19~~55~~

Lewis W. Wiebe
Lewis W. Wiebe
Notary Public

PLUGGING
FILE 340-211.20 RLLW
INDEX 427.439.1.02 4V