Well No.

STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

County Sec. 21 Twp. 20 Rge

Give Ad Information Completely e Required Affidavit FORMATION PLUGGING RECORD Mail or Del'yer Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

Strike out	upper line
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Location as "NE4NW4SW4" or footage from lines. NE corner of NW4 Allan & Holl Lease Owner.... Meggers Lease Name.... Office Address 921 Union National Bank Bldg., Wichita 2, Kansas Character of Well (completed as Oil, Gas or Dry Hole) _____ Dry Hole March 9 Date well completed..... March 13 Application for plugging filed..... Application for plugging approved...... March 13 March 14 Plugging commenced..... March 15 Plugging completed Reason for abandonment of well or producing formation. Tested oil saturated rock cuttings - found small show oil & Formation Water. If a producing well is abandoned, date of last production..... Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat menced? Yes

Producing formation Kansas City Depth to top 3153 Bottom 3160 Total Depth of Well 3379 Feet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	No fluid	3321	3370	51/2	3321	1569
	Show oil- 1 1/2 bbl	3153 W	3160		·\	
4		***			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from......feet tofeet for each plug set. Lane Well plug set @ 3281_3284 3281-2640 - rock - wood plug & sack 2640-2600 - 3 sx of cement2600- 250 - heavy mud & solid plug 250- 200 - 15 sx cement 200- 15 - heavy mud 15- Surface - 10 sx cement (If additional description is necessary, use BACK of this sheet) Address 921 Union National Bank Building, Wichita 2, Kansas Sedgwick Kansas STATE OF....., COUNTY OF.....

Thos. H. Allan (explication of the above-described well. being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God.

(Signature)...

921 Union Nat'l Bank Bldg., Wichita, Kansas

(Address)

Subscribed and Sworn to before me this..... My commission expires... June 14, 1950

March Notary Public.

8 5/8 @ 254° - 150 Sx

5 1/2" @ 3321"- 100 Sx

Allan & Holl #1 Meggers NE corner NW4 21-20-11W Barton County, Kansas Commenced: 2/17/47 Completed: 3/9/47 Elevation: 1769

0 - 254 Surface soil, sand, & red beds

500 Red beds

522 Anhydrite

800 Red beds

1300 Shale & salt

1550 Shale & shells

1570 Dolomite

1594 Red Shale

1680 Porous lime

1692 Shale

1728 Cherty fusilid lime

1750 Red shale

1765 Porous lime

1920 Shale & shells

1960 Lime

1966 Red shale

1980 Porous white oolitic lime

2750 Shale & shells

2780 Cherty white lime

2840 Shale & lime

2860 Lime

2890 Shale

2920 Lime

2926 Shale

2930 Black shale

2942 Shale

2956 Lime

3054 Shale

3062 Brown lime

3070 Shale

3120 Lime

3153 Shale & lime

3160 Porous colitic, 2 oil saturated

3300 Lime

3312 Shale & lime

3320 Red shale

3321 Chert

3322 Chrystaline dolomite

Changed to Cable Tools

3340 Chrystaline Dolomite & colitic chert

3370 Same with much pale green mud partings

No fluid

Lane Well plug set at 3281

Perforated 48 holes 3153-3158

Treated 1000 gal. acid: 1300#-1000/158 minutes

Treated 2000 gal. acid/Vac/20 minutes

Swabbed 48 hours - last 10 hours average

0.4 oil - 1.4 water/per hour

Abandoned

Formations:

500 Top Anhydrite

1594 Top Ft. Riley

1728 Base Florence Flint

1966 Top Neva

2926 Top Heebner

3054 Top Brown Lime

3070 Top Lansing/

3321 Top Arbuckle

MAR 1 8 1947

I certify that the above is a true and correct copy of the well loggon the above well.

Last alla

Subscribed and sworn to before me this 13th day of March, 1947.

Ocie M. Stewart
Notery Public

my Commission Exlices - June 14, 1950

FILE SEC. 21 T. 20 R 11W BOOK PAGE 102 LINE 28.