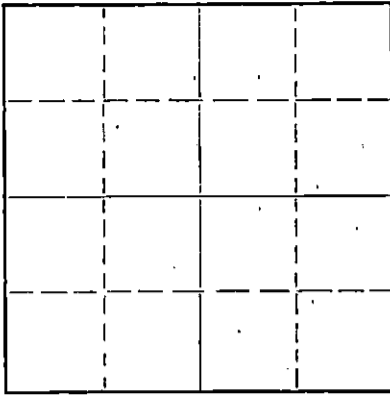


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15.009.05816.0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 21 Twp. 20S Rge. 11W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NW SW

Lease Owner L.K. Parrish - Owner - Sierra Petroleum Co - Contr.

~~Address~~ 4th Nat'l Bk Bldg., Wichita/208 Petro Bldg., Wichita, Ks

Lease Name: MEGGERS #3

Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 12/14/57 19____
Application for plugging filed 12/13/57 19____
Application for plugging approved 12/14/57 19____
Plugging commenced 12/14/57 19____
Plugging completed _____ 19____
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Shorty Brundage

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3366 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	222	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGING RECORD

Filled hole from 3366 up to 220' with heavy mud, set bridge with 1/2 sack hulls. Set wood plug with 25 sacks cement through drill pipe by Sun Cementing Co. Filled hole with heavy mud up to 40', set bridge with 1/2 sack hulls, wood plug tied to top surface with steel wire 10 sks cement to cellar 0. by Sun. Job complete 1:30 a.m.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sierra Petroleum Co., Inc.

Address 208 Petroleum Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF RUSSELL, ss.
C. T. Honaker (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. T. Honaker

(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of December, 19 57

My commission expires 1-30-61.

RECEIVED
STATE CORPORATION COMMISSION

Notary Public.

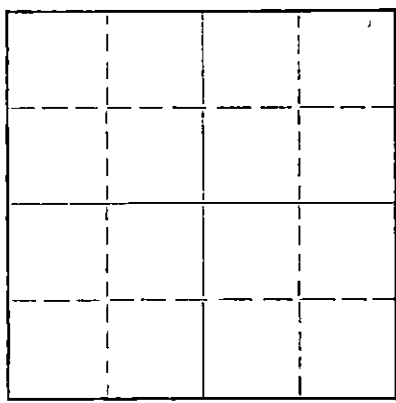
DEC 24 1957
CONSERVATION DIVISION
Wichita, Kansas
12-24-1957

PLUGGING
FILE SEC 21 T 20 R 11W
BOOK PAGE 69 LINE 43

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 21 Twp. 20S Rge. 11W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NW SW

Lease Owner L.K. Parrish - Owner - Sierra Petroleum Co - Contr.

Address: 4th Nat'l Bldg., Wichita/208 Petro Bldg., Wichita, Ks

Lease Name: MEGGERS #3

Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed 12/14/57 19
Application for plugging filed 12/13/57 19
Application for plugging approved 12/14/57 19
Plugging commenced 12/14/57 19
Plugging completed 12/14/57 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Shorty Brundage

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3366 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
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STATE CORPORATION COMMISSION
DEC 18 1957
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sierra Petroleum Co., Inc.
Address 208 Petroleum Bldg., Wichita, Kansas

STATE OF KANSAS COUNTY OF RUSSELL, ss.
C. T. Honaker (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. T. Honaker

(Address)

SUBSCRIBED AND SWORN to before me this 17th day of December, 19 57

Margie Cooper
Notary Public.

My commission expires 1-30-61.

PLUGGING
FILE NO. 21 T. 20 R. 11W
BOOK PAGE 69 LINE 13

15.009.05816.0000

L. K. Parrish - Owner

Sierra Petroleum - Contr.

MEGERS #3

NE NW SW Sec. 21-20S-11W
Barton County, Kansas

Total Depth: 3366'

Elev: 1776 KB

Comm: 12/5/57
Comp: 12/14/57

Casing:

Cement

8 5/8" @ 222'

with 200 sacks

FORMATION	DEPTH
Clay	10
Sand & Gravel	115
Hard sand	125
Shale & shells	222
Red Bed	510
Anhydrite	530
Shale, shells & salt	1085
Shale & shells	1370
Lime & shale	2745
Lime	2937
Lime & shale	3097
Lime	3143
Lime & shale	3212
Lime	3324
Cong.	3366

Tops:	FORMATION	DEPTH
	Anhydrite	510
	Heebner	2933
	Brown Lime	3060
	Lansing K. G.	3079

STATE OF KANSAS)
) ss:
COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

C. D. Hawaker

Subscribed and sworn to before me this 17th day of December, 1957.

Margie Cooper
Notary Public

My commission expires: 1-30-61.

RECEIVED
STATE COMMISSION

DEC 18 1957

REGISTRATION DIVISION
Wichita, Kansas

PLUGGING
FILE NO 21 T 20 R 11W
BOOK PAGE 69 LINE 43

L. K. Parrish - Owner

Sierra Petroleum - Contr.

MEGGERS #3

NE NW SW Sec. 21-20S-11W
Barton County, Kansas

Total Depth: 3366'

Elev: 1776 KB

Comm: 12/5/57

Comp: 12/14/57

Casings:

Cement

8 5/8" @ 222'

with 200 sacks

FORMATION

DEPTH

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	Heebner	2933
	Brown Lime	3060
	Lansing K. C.	3079

STATE OF KANSAS)
) ss:
COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

C. T. Hencher

Subscribed and sworn to before me this 17th day of December, 1957.

Margie Cooper
Notary Public

My commission expires: 1-30-61.

RECEIVED
STATE COMMISSION

DEC 24 1957

CONSULTING DIVISION
Kansas

PLUGGING
FILE - SEC 21 T 20 R 11W
BOOK PAGE 69 LINE 43