

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15.009.24118.0000  
WELL PLUGGING RECORD  
K.A.R.-82-3-117

PI NUMBER 009-24,118

LEASE NAME Pratt

WELL NUMBER 1

3630 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 22 TWP. 20S RGE. 11 ~~(N)~~ or (W)

COUNTY Barton

Date Well Completed 1-22-86

Plugging Commenced 1-22-86

Plugging Completed 1-22-86

LEASE OPERATOR Parrish Corporation

ADDRESS 100 S. Market, Suite 200, Wichita, KS 67202

PHONE# (316) 263-8726 OPERATORS LICENSE NO. 5228

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 6, Gib Scheck

Is ACO-1 filed? BY OPERATOR TO BE FILED If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3355'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface				8-5/8	327'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sxs - 3340' 10 sxs - RH  
20 sxs - 450' 10 sxs - Water well  
40 sxs - 375'  
10 sxs - 40'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address 410 Union Center Building, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Vicky Eshelman, Agent (XX of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10  
Wichita, KS 67202

5-12-1986 MAY 12 1986

SUBSCRIBED AND SWORN TO before me this 29th day of January, 1986  
Wichita, Kansas

Sherry Clewerson  
Notary Public

My Commission Expires: April 6, 1988

