

6 110060

API NUMBER 15- 009-24,118

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NWSE NW, SEC. 22, T 20 S, R 11 W1E

3630 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5228

Lease Name Arath Well # 1

Operator: Parrish Corporation

County Barton 109.66

Name & Address 100 S Market - Suite 200

Well Total Depth 3374 feet

Wichita, Kansas 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size _____ feet 327

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30, Inc. License Number 5107

Address Wichita, KS

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Dick Davis

(company name) _____ (phone) _____

were: Order 120 sx 60/40 pozmix 6% gel
Heavy mud between all plugs spotted through
drill pipe.

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5AM Day: 1 Month: March Year: 19 86

ACTUAL PLUGGING REPORT	Order	3340'	20 SX
		450'	20 SX 2
Halliburton		350'	40 SX
EL. 1759		40'	10 SX solid base
Anhydrite		Rathole	10 SX

Remarks: _____ (If additional description is necessary, use BACK of this form.)

INVOICED
APR 15 1986

STATE CORPORATION COMMISSION
Wichita, Kansas
4-13-1986
APR 13 1986

Signed Michael K Larson
(TECHNICIAN)

38
4-11-86

DATE _____

INV. NO. 13416

MAY 08 1986
CONSERVATION DIVISION
Wichita, Kansas

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

15.009.24118.0000

Paul Davis Spud 12-7-85
API Number 15- *009-24,118* *water supply well*

Starting Date December 2, 1985
month day year

API Number 15- *009-24,118*
NW SE NW Sec. 22 Twp. 20 S, Rg. 11 East
..... 3630 Ft. from South Line of Section
..... 3630 Ft. from East Line of Section

OPERATOR: License # 5228
Name .. Parrish Corporation
Address 100 South Market - Suite #200
City/State/Zip Wichita, Kansas 67202
Contact Person .. Lloyd K. Parrish, Jr.
Phone .. (316) 263-8726

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5107
Name .. H-30, Inc
City/State .. Wichita, Kansas

Nearest lease or unit boundary line 990 feet
County .. Barton
Lease Name .. Pratt Well # 1
Ground surface elevation 1759 feet MSL

Well Drilled For: Well Class: Type Equipment:
 Oil SWD Infield Mud Rotary
 Gas Inj Pool Ext. Air Rotary
 OWWO Expl Wildcat Cable

Domestic well within 330 feet: yes no
Municipal well within one mile: yes no
Surface pipe by Alternate: 1 X 2
Depth to bottom of fresh water 250
Depth to bottom of usable water 250
Surface pipe planned to be set 300
Projected Total Depth 3500 feet
Formation .. Arbuckle

PLUGGED

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

..... cementing will be done immediately upon setting production casing.

Date 11-22-85 Signature of Operator or Agent *[Signature]* Title President

For KCC Use:

Conductor Pipe Required feet; Minimum Surface Pipe Required feet per Alt. 2

This Authorization Expires 5-25-86 Approved By [Signature] 11-25-85

Was not drilled until Feb
spencer through

Drill pipe

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 5 AM Day: 1 Month: March Year: 19 86

ACTUAL PLUGGING REPORT		
<i>order</i>	<i>3340'</i>	<i>20 SX</i>
	<i>450'</i>	<i>20 SX</i>
<i>Halliburton</i>	<i>350'</i>	<i>40 SX</i>
<i>El. 1759</i>	<i>40'</i>	<i>10 SX solid base</i>
<i>Anhydrite</i>	<i>Rathole</i>	<i>10 SX</i>

Remarks: _____ (If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging _____
Signed Michael K Larson (TECHNICIAN)
APR 13 1986

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas