

State of Kansas



15.009.14158.0000

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

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WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 20 1965

CONSERVATION DIVISION  
Wichita, Kansas

9-20-1965

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Richard Lang of W. L. Hartman has this

date requested permission to plug the following described well:

Mr. W. L. Hartman guarantees payment of the plugging fee.

Operator's full Name: W. L. Hartman

Complete Address: Box 54, Wichita, Kansas

Lease Name: Dannebohm Well No. # 4

Location: NE NE SE Sec. 22 Twp. 20 Rge. 11 (E)(W)W

County Barton Total Depth 3312 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Ralph Glenn was instructed to plug the well as follows:

8 5/8" 123' Cwc.

Sanded hole back to 3160' & dumped 5 sax cement with dump bailer.

Pulled pipe to 400'; circulated hole with mud. Pulled pipe to 200';

displaced 30 sax cement thru pipe with mud pump. Pulled remaining

pipe; set rock bridge @ 40' & displaced 10 sax cement, cementing to

base of cellar.

Very truly yours,

*Dave Truman*  
Conservation Division Agent