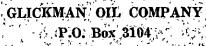
-A. A. STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Afficavit
Mail or Deliver Repo. t to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Barto		Count	y. Sec <u>12</u> Tw	₇₀ , <u>208</u> Rg	ge. <u>12</u> (E)_\	$\frac{N}{N}(\mathbf{W})$
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines N/2	<u>se sw</u>		
	Lease Owner Glickman Oil Company						
	Lease Name		<u>Buckbe</u>		TAT:1- :	Well No	<u> </u>
	Office Address_			St. Francis			5
				r Dry Hole) 12-31			10
	Date well com	pleted plugging filed_					.19 19
		plugging nied_ plugging approv		12-31			.19 19
!		enced		12-31			.19
1 i i		leted					.19
<u> </u>				g formation			
1 1		· · · · · · · · · · · · · · · · · · ·					
	If a producing	well is abandon	ed, date of la	st production			.19
Total and the second	Was permission	n obtained from	the Conserv	ation Division or	its agents b	efore plugging v	vas com-
Locate well correctly on above Section Plat		Ye					
Name of Conservation Agent who sup						700	
Producing formation			Botton	n 7	Total Depth	of Well 교회정신	Feet
Show depth and thickness of all water	r, oil and gas tormation	ns.					
OIL, CAS OR WATER RECORD	DS					CASING REC	ORD
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED D	
		1	 	10-3/4"	275'	None	
		 	+	10 3/ 1		INOTIC_	
				 			
		_	_				
	<u> </u>	<u> </u>	<u>i </u>	<u> </u>			
				REDE	ON COMPAN	S310F	
,				JAN 1	2 1966		
				CONSERVAT	ION DIVIS	IO _{6†}	
				1-12-	66		
Name of Plugging Contractor	(Hadditional Glickman O	description is nece	ssary, use BACK	of this sheet)			
Address	Box 3104, V						
					 		
	on Glickman	(Sedgwick	owner) or (owner	ss. or operator	·) of the above-	described
vell, being first duly sworn on oath, bove-described well as filed and tha	t the same are true an	owledge of the id correct. So l	facts, stateme	ents, and matters	herein contr	ained and the lo	g of the
		(Signature)	Milton C Box 310	lickman [[] 4, Wichita,	Kansas		
Subscribed and Sworn to befo	ore me this 7th	day of_	Janua	ry j	, 19	66	
				reller De	hauf_		
My accomission armine NOVAMPAT	19 1967		rotett	a Schauf	У	Notary I	uotic.



Wichita, Kansas 67211

DRILLERS WELL LOG

Glickman Oil Company

N/2 SE SW Location:

12-20S-12W.

Farm: Buckbee

Well No.

Barton County, Kansas

Commenced:

12-19-65

1795'KB Elevation:

Completed:

1.2-31-65:

Total Depth:

33801

Geologist: in styre

Robert G. Brooks

Casing: 10-3/4" @ 275' w/200 sxs

Production:

Figures Indicate Bottom of Formations

		TOPS
ુ કુંગ રે.85' મુક્તિ કે	Sand	Anhydrite 570
- 136-275 - 137 - 1- 12	Sand Streaks & Shale	Heebner 2957' -1162'
1505	Shale	Brown Lime 3081" -1286'
1850'	Lime & Shale : 1 1 2 1 4 1 4 1 4 1 1 1 1 1 1 1 1 1 1 1	Lansing 3099' -1304'
2007'	Shale & Lime	Kansas City 3330' -1535'
. 2280'	Lime & Shale	Conglomerate 3340' -1545'
2625'	Shale with Lime Streaks	Arbuckle 3350' -1555'
2740	Shale & Lime	
2916]	Lime, & Shale	
3020	Shale & Lime	
3110'	Lime & Shale	
3152',	Lime	ment of the first of the second of the second
<i>5</i> ,33451 ,	Lime-& Shale	ભાષિક કું માને ફેર્મા ફેર્માન કર્મું જ્યારા માર્ચિક કર્માં છે.
3357!	Lime	
3367	Arbuckle	
0.000.01	المراجع المحاجم	して存在し こうさい 大統一 こうさい 乗り込 しんりょう しんこうかい

JAN 12 1966

CONSERVATION DIVISION / Wichits, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

Milton Glickman , of the Glickman Oil Company, upon oath state that the above and

foregoing is a true and correct copy of the log of the

7th day of January, 1966 Subscribed and sworn to before me this_

Lime & Shale

'Total Depth.

My Commission Expires: Nov. 19, 1967

33801

3380°