

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21486-00-00
Spot: W2SWSESE Sec/Twnshp/Rge: 36-2S-38W
330 feet from S Section Line, 1030 feet from E Section Line
Lease Name: KAMLA Well #: 1-36
County: CHEYENNE Total Vertical Depth: 5100 feet

Operator License No.: 30606

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	303		330 sx

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300
WICHITA, KS 67202

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/23/2018 12:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: GREG

Company: MURFIN DRILLING CO., INC.

Phone: (620) 544-9338

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE

WitnessType: NONE

Date/Time Plugging Completed: 06/23/2018 11:00 PM

KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @3310 w/50 sx
2nd plug @2515 w/100 sx
3rd plug @360 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
JUL 19 2018

Remarks: HURRICANE

Plugged through: DP

7-2-18 JUL 02 2018
RECEIVED

KCC WICHITA

District: 04

Signed

Pat Bedore

(TECHNICIAN)

CM

JUN 25 2018

Form CP-2/3