TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-109-20654-00-00

Spot: S2S2NW

Sec/Twnshp/Rge: 6-11S-33W

2970 feet from S Section Line,

1350 feet from W Section Line

Lease Name: DUMLER

Well #: 1-6

County: LOGAN

Total Vertical Depth: 4676 feet

Operator License No.: 3988

Op Name: SLAWSON EXPLORATION COMPANY.

Address: 204 N ROBINSON AVE STE 2300

OKLAHOMA CITY, OK 73102

String Size

Depth (ft) Pulled (ft) Comments 470 SX

PROD 4.5

4799

SURF 8.875

343

200 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/24/2018 1:00 PM

Plug Co. License No.: 31627

Plug Co. Name: WHITETAIL CRUDE, INC

Proposal Rcvd. from: GREG WYATT

Company: SLAWSON EXPLORATION COMPA Phone: (580) 816-0417

Proposed Ordered 425 sx 60/40 pozmix 4% gel cement w/850 # hulls.

Plugging | 8 5/8" surface pipe set at 343' w/200 sx cement.

Method: 4 1/2" production casing set at 4799' w/125 sx cement. Stage collar set at 2675' w/345 sx cement.

TD 4800', PBTD 4753'.

Perforations: 4306' - 4309' and 4644' - 4646'. Lower set reported to have been squeezed with 50 sx cement by Rodney

Gonzales.

Casing leak near 3960'.

Plugging Proposal Received By: CASE MORRIS

Date/Time Plugging Completed: 04/24/2018 3:45 PM

WitnessType: COMPLETE (100%)

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

CIBP set at 4280'. Ran tubing to 4260' and pumped 92 sx cement w/250 # hulls. Pulled tubing to 2850' and pumped 92 sx cement w/250 # hulls. Pulled tubing to 1430' and pumped 80 sx cement w/250 # hulls. Cement circulated to surface. Pulled tubing to surface. Connected to 4

1/2" production casing and pumped 15 sx cement. Connected to 8 5/8" surface casing and pumped 60 sx cement. Pressured to 300 #.

GPS: 39.12725N -101.02972W

Perfs: Top

Bot Thru Comments 4644 4646

4306 4309

INVOICED

JUL 18 2019

Remarks:

FRITZLER TRUCKING INC. SERVICE UNIT AND GLOBAL CEMENTING SERVICE TICKET # 3300

Plugged through: TBG

District: 04

KCC WICHITA

Signed Davil Dipman (TECHNICIAN)

MAY 0 1 2018

MAY 17 2018

RECEIVED

Form CP-2/3