

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-171-21227-00-00
Spot: SWNWSWSW Sec/Twnshp/Rge: 24-17S-32W
815 feet from S Section Line, 100 feet from W Section Line
Lease Name: HEARTLAND-SCHEUERMAN Well #: 1-24
County: SCOTT Total Vertical Depth: 4693 feet

Operator License No.: 6044
Op Name: STELBAR OIL CORPORATION, INC.
Address: 1625 N WATERFRONT PKWY SUITE 2
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	310		WITH 235 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/19/2018 2:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2310' WITH 50 SX CMT. 2ND PLUG AT 1530' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 330' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 06/19/2018 4:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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INVOICED
JUL 18 2018

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

RECEIVED
JUN 25 2018
KCC DODGE CITY

Form CP-2/3

KMS