

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-23050-00-00
Spot: NESWNE Sec/Twnshp/Rge: 20-14S-25W
1650 feet from N Section Line, 1650 feet from E Section Line
Lease Name: ROSEMARY Well #: 2-20 SHR
County: TREGO Total Vertical Depth: 4000 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/13/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 493-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 05/13/2018 3:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @1875 w/50 sx
2nd plug @850 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

INVOICED
JUL 18 2018

Remarks: QUALITY

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

KCC WICHITA

MAY 31 2018

RECEIVED