

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21238-00-00
Spot: SESESWNE Sec/Twnshp/Rge: 24-2S-27W
2370 feet from N Section Line, 1520 feet from E Section Line
Lease Name: LONG HAUL Well #: 1-24
County: DECATUR Total Vertical Depth: 4000 feet

Operator License No.: 34418
Op Name: PRAIRIE FIRE PETROLEUM, LLC
Address: PO BOX 38
NORTON, KS 67654

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3997		545 SX
SURF	8.625	261		180 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/05/2018 8:00 AM
Plug Co. License No.: 31627 Plug Co. Name: WHITETAIL CRUDE, INC
Proposal Rcvd. from: DOUG FRICKEY Company: PRAIRIE FIRE PETROLEUM, LLC D Phone: (785) 874-4840

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 1000 # gel and 400 # hulls.
8 5/8" surface casing set at 261' w/180 sx cement.
5 1/2" production casing set at 3997' w/175 sx cement.
DV Tool set at 2118' w/175 sx cement.
TD 4000'. PBD 3974'. CIBP set at 3930' and 3480'.
Perforations: Reagan sand 3953' - 3955', LKC 3487' - 3490' are shut off with CIBP's.
Open perforations: Oread 3427' - 3431'.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 06/05/2018 12:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 3400' and pumped 1000 # gel followed by 60 sx cement w/250 # hulls. Pulled tubing to 2150' and pumped 105 sx cement w/100 # hulls. Pulled tubing to 1075' and pumped 110 sx cement w/50 # hulls. Cement circulated to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 15 sx cement. Connected to 8 5/8" surface casing with immediate pressure to 300#.

GPS: 39.86502N -100.29658W

Perfs:

Top	Bot	Thru	Comments
3953	3955		
3487	3490		
3427	3431		

INVOICED
JUL 18 2018

Remarks: QUALITY OILWELL CEMENTING TICKET # 837. FRITZLER SERVICE UNIT.

Plugged through: TBG

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

JUN 06 2018

JUN 25 2018

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3