

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-051-23083-00-01  
Spot: SE Sec/Twnshp/Rge: 5-12S-19W  
1320 feet from S Section Line, 1320 feet from E Section Line  
Lease Name: ZACHMAN AP Well #: 2  
County: ELLIS Total Vertical Depth: 3750 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3745		200 SX
SURF	8.625	180		145 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/18/2018 2:00 PM  
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC  
Proposal Rcvd. from: THOMAS ATKINS Company: RITCHIE EXPLORATION, INC. DBA Phone: (785) 216-0155

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement.  
Perforations: LKC 3574' - 3600' OA.  
Tubing in hole at 1142'. Rogs at 1342'. Packer in hole.  
Casing parted at approximately 942'. Express Well Service was over hole 8 days trying to remove rods and tubing.  
Plugging approved by District Supervisor.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 05/18/2018 7:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Express Well Service ran in hole with 1" tubing to 1495' and hit a hard surface. Global rigged to 1" tubing and pumped 65 sx cement. Pulled 1" tubing. Perf Tech perforated 2 holes at 842' and 175'. Express ran in hole with tubing to 875'. Global rigged to tubing and pumped 85 sx cement to circulate cement up 5 1/2" casing. Pulled tubing. Rigged to 5 1/2" casing with a swage and pumped 70 sx cement to circulate cement up 8 5/8" casing. Shut in 8 5/8" casing. Pressured 8 5/8" and 5 1/2" casings with 300 psi. Shut in pressure 300 psi.

GPS: 39.03428 -099.45002

Perfs:

Top	Bot	Thru	Comments
3696	3701		ARBUCKLE
3590	3600		
3574	3578		
3554	3558		
3490	3496		
3480	3486		

INVOICED  
JUL 18 2018

Remarks: GLOBAL CEMENTING CO TICKET # 3328

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

CM

MAY 22 2018

JUN 12 2018

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3