

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-20947-00-01
Spot: NWSENE Sec/Twnshp/Rge: 35-11S-22W
1650 feet from N Section Line, 990 feet from E Section Line
Lease Name: HILLMAN Well #: 5
County: TREGO Total Vertical Depth: 4054 feet

Operator License No.: 4767 String Size Depth (ft) Pulled (ft) Comments
Op Name: RITCHIE EXPLORATION, INC. PROD 4.5 4054 200 SX
Address: 8100 E 22ND ST N # 700 BOX 783188 SURF 8.625 211 175 SX
WICHITA, KS 67278

Well Type: OIL UIC Docket No: Date/Time to Plug: 05/08/2018 10:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: THOMAS ATKINS Company: RITCHIE EXPLORATION, INC. DBA Phone: (785) 216-2658

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/500 # hulls.
Perforations: 3500' - 3504' and 3954' - 3972'.

Plugging Proposal Received By: MARVIN MILLS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/08/2018 3:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Shot perforations at 205', 980', 1400' and 2450'. Ran tubing to 3696' and pumped 75 sx cement w/200 # hulls. Pulled tubing to 3224' and pumped 75 sx cement. Pulled tubing to 2224' and pumped 75 sx cement. Pulled tubing to 1200' and pumped 80 sx cement. Good circulation of cement. Pulled tubing out. Topped off casing with 35 sx cement. Tied on to backside and squeezed with 90 sx cement.

GPS: 39.05508 -099.72647

Perfs:

Top	Bot	Thru	Comments
3954	3972		MARMATON
3500	3504		TOPEKA

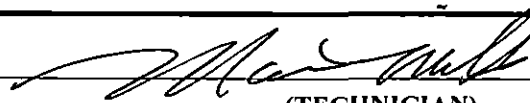
INVOICED
JUL 18 2018

Remarks: GLOBAL CEMENT TICKET # 3031

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

CM

KCC WICHITA

MAY 31 2018

RECEIVED

MAY 11 2018