

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21545-00-00
Spot: W2W2SW Sec/Twnshp/Rge: 24-15S-37W
1321 feet from S Section Line, 235 feet from W Section Line
Lease Name: GERSTBERGER-WATT Well #: 1
County: LOGAN Total Vertical Depth: 5040 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 05/10/2018 11:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st plug @2650 w/50 sx
2nd plug @1130 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
JUL 18 2018

Remarks: OES

Plugged through: DP

District: 04

Signed

Richard Williams

(TECHNICIAN)

CM

KCC WICHITA

MAY 31 2018

RECEIVED

MAY 11 2018