

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21485-00-00
Spot: NWNWNWSE Sec/Twnshp/Rge: 18-2S-37W
2640 feet from S Section Line, 2570 feet from E Section Line
Lease Name: CULWELL T UNIT Well #: 1-18
County: CHEYENNE Total Vertical Depth: 5100 feet

Operator License No.: 30606 String Size Depth (ft) Pulled (ft) Comments
Op Name: MURFIN DRILLING CO., INC. SURF 8.625 303 300 sx
Address: 250 N WATER STE 300
WICHITA, KS 67202

Well Type: DH UIC Docket No: Date/Time to Plug: 06/02/2018 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (620) 544-9338

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 06/02/2018 8:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @3300 w/50 sx
2nd plug @2500 w/100 sx
3rd plug @350 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

INVOICED
JUL 17 2018

Remarks: QES

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

JUN 18 2018

JUN 25 2018

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3