Plugged through: <u>DP</u> District: <u>01</u> Sig	gned(TECHNICIAN)	
Plugged through; <u>DP</u>		
Blues delicant DD		
	<u> </u>	
Remarks: USED 60/40 POZMIX 4% GEL BY SWIF	FT SERVICES.	
	JOF T I YOM	
	JUL 1 7 2010	
	INVOICED	
60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE I PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX	RAT HOLE WITH 30 SX CMT. 7TH	
1ST PLUG AT 2350' WITH 50 SX CMT. 2ND PLUG APLUG AT 775' WITH 50 SX CMT. 4TH PLUG AT 29		
Actual Plugging Report:	Perfs:	
Plugging Proposal Received By: <u>SCOTT ALBERG</u> Date/Time Plugging Completed: <u>05/20/2018 3:15 PM</u>	WitnessType: NONE KCC Agent: SCOTT ALBERG	
	Will To MOVE	
	G TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.	
	ND PLUG AT 1530' WITH 80 SX CMT. 3RD PLUG AT 775' WI' MT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRO	
Proposal Revd. from: BILL SANDERS	Company: SOUTHWIND DRILLING, INC. Phone: (620)	564-3800
Plug Co. License No.: 33350 Plug Co. Name:	SOUTHWIND DRILLING, INC.	
Well Type: DH UIC Docket N	o: Date/Time to Plug: 05/20/2018 1:15	<u>PM</u>
Address: 562 W STATE RD 4 OLMITZ, KS 67564		
Op Name: <u>LARSON ENGINEERING, INC. DBA LAR</u>	SURF 8.625 255 WITH 165 SX CMT	
Operator License No.: 3842	String Size Depth (ft) Pulled (ft) Comments	
Wichita, KS 67202-1513	Lease Name: <u>HUCK</u> Well #: <u>2-6</u> County: <u>SCOTT</u> Total Vertical Depth: <u>46</u>	lO feet
CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wighita KS, 67202-1513	474 feet from S Section Line, 515 feet from W Secti	on Line

Form CP-2/3

API Well Number: 15-171-21223-00-00

TO: