

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-039-20747-00-01  
Spot: SWNWNENW Sec/Twnshp/Rge: 24-3S-27W  
4913 feet from S Section Line, 3759 feet from E Section Line  
Lease Name: KINCAID Well #: 4-24  
County: DECATUR Total Vertical Depth: 3750 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 4.5   | 3740       |             | 175 SX   |
| SURF   | 8.625 | 216        |             | 175 SX   |

Well Type: EOR UIC Docket No: E24211.1 Date/Time to Plug: 05/14/2018 10:00 AM  
Plug Co. License No.: 34059 Plug Co. Name: HURRICANE SERVICES, INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1031

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/750 # hulls.  
8 5/8" surface casing set at 216' w/175 sx cement.  
4 1/2" production casing set at 3740' w/175 sx cement.  
TD 3750'. PBD 3695'.  
Perforations: 3534' - 3536', 3550' - 3554', 3619' - 3622', 3656' - 3658' and 3677' - 3684'.  
DV Tool set at 2158' w/475 sx cement. TOC 1770'. Perforate squeeze hole at 1260' - 1261'. Pumped 310 sx cement. TOC 1260'. Re-squeezed 1260' - 1261' w/100 sx cement.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 05/14/2018 1:20 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 3470' and contacted bridge. Pulled tubing to 3456' and pumped 85 sx cement w/350 # hulls. Pulled tubing to 2390' and pumped 85 sx cement w/250 # hulls. Pulled tubing to 1195' and pumped 88 sx cement w/150 # hulls. Cement circulated to surface. Pulled tubing to surface. Connected to 4 1/2" casing and pumped 12 sx cement. Connected to 8 5/8" surface casing and pumped 50 sx cement. No pressure.

GPS: 39.78368N -100.30487W

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3677 | 3684 |      |          |
| 3656 | 3658 |      |          |
| 3619 | 3622 |      |          |
| 3550 | 3554 |      |          |
| 3534 | 3536 |      |          |

INVOICED

JUL 17 2018

Remarks: HURRICANE SERVICES INC. PULLING UNIT AND CEMENT PUMP TRUCK. TICKET # 100,921.

Plugged through: TBG

District: 04

Received Signed  
KANSAS CORPORATION COMMISSION

*Darrel Dipman*

(TECHNICIAN)

CM

MAY 16 2018

JUN 12 2018

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3