

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-145-20,824-*book*  
(For office use only)

1. Operator Alpine Drilling Co., Inc.  
Address 200 E. First, Suite 500, Wichita, KS
2. Contractor Husky Drilling Co., Inc.  
Address 200 E. First, Suite 500, Wichita, KS

Starting Date February 13th, 1981

County Pawnee

Sec 7 Twp 23S S Rge 17W <sup>E</sup><sub>W</sub>

Spot Location N/2 SW NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name FYLER

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 30' ft.

6. Depth of Municipal Water Well within 3 miles 120' ft.

7. Depth to Protect all Fresh Water 650' ft.

8. Amount of Surface Casing to be set 220' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Est. Total Depth 4400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*FEE-2-13-81*

ALPINE DRILLING CO., INC.

*PC# 15206*

Signature of Operator *[Signature]*

Jon T. Williams, Jr., President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
10-10-81  
1000-834  
2-2-81

(IF PREFERRED, MAIL IN ENVELOPE)