

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15.009.14315.0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

Exp. 6/85

API NUMBER Drilled in 1947 (of this well) Exp. 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bergman Oil Company OPERATORS LICENSE NO. 5339

ADDRESS 520 Union Center- Wichita, Kansas 67202 PHONE # (316) 267-5291

LEASE (FARM) Panning-Dick WELL NO. 1 WELL LOCATION NE SW NW COUNTY Barton

SEC. 3 TWP. 20 RGE. 11 ~~(E)~~ or (W) TOTAL DEPTH 3318 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 160 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3317 CEMENTED WITH 85 SACKS

PERFORATED AT Open Hole Completion

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Drilled -1947 IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Boeckner PHONE # (316) \_\_\_\_\_  
ADDRESS Great Bend, Kansas

RECEIVED  
896-2698  
STATE CORPORATION COMMISSION  
3-15-85  
MAR 15 1985

PLUGGING CONTRACTOR Bergman Oil Company LICENSE NO. 507

ADDRESS 520 Union Center, Wichita, Kansas PHONE # (316) 267-5291

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 3-12-85

6

State of Kansas



15.009.14315.0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

March 15, 1985

EXPIRES

WELL PLUGGING NOTICE

Panning-Dick #1  
NE SW NW  
Sec. 3-20S-11W  
Barton County

Bergman Oil Company  
520 Union Center  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).