

15.009.07011.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Jay Bergman Oil Company  
(Applicant)

Address 425 Union Center Building Wichita, Kansas

Lease (Farm Name) Schmidt Well No. #3

Well Location SW NE SW Sec. 3 Twp. 20 Rge. (E) (W) 11

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3345 Oil Well      Gas Well      Input Well      SWD Well      D & A X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
3-7-59  
MAR 7 1959

Date and hour plugging is desired to begin March 1, 1959  
CONSERVATION DIVISION  
Wichita, Kansas

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

C. C. Linscomb Address Box 598 Great Bend, Kansas

Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Jay Bergman Oil Company Address 425 Union Center Building Wichita, Kan.

and payment will be guaranteed by applicant.

Signed: Harold Bynow  
Applicant or Acting Agent

Date: March 3, 1959

PLUGGING  
FILE SEC 3 T. 20 R. 11W  
BOOK PAGE 22 LINE 44



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 19, 1959

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

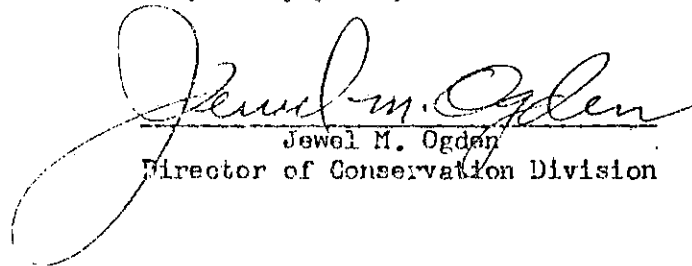
Well No. 3  
 Lease Schmidt  
 Description SW NE SW 3-20-11W  
 County Barton  
 File No. 22-44

Jay Bergman Oil Company  
 425 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. Don Truan  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022