

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15.009.14325.0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Bergman Oil Company (# 5339)

ADDRESS 520 Union Center
Wichita, Kansas, 67202 PHONE # (316)-267-5291

LEASE (FARM NAME) Panning WELL NO. 4

WELL LOCATION NE SE SE SEC. 3 TWP. 20s RGE. 11w (East)(West)X

COUNTY Barton TOTAL DEPTH 3292' FIELD-NAME

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No - ACO-1 filed?
(If not, state reason why) This seems to be all that is available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Boeckner ADDRESS Great Bend, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Bergman Oil Company

ADDRESS 520 Union Center
Wichita, Kansas, 67202 PHONE # (316) - 267-5291

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
3-15-84
MAR 15 1984
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *Robert Kelso*
Applicant /or Acting Agent

DATE: 3-14-84

State of Kansas



15.009.14325.0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 29, 1984

JUL 0 2 1984

EXPIRES

WELL PLUGGING NOTICE

Panning #4
NE-SE-SE
Sec. 3-20-11W
Barton County

Bergman Oil Company
520 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601
seven days prior to plugging the well (KAR-82-3-113)