STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15.009.23278.0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Petroleum Energy, Inc. (# 5230)

ADDRESS Suite 415 - First National Bank Building Wichita, Kansas, 67202 PHONE # (316)- 265-2661

LEASE (FARM NAME) Schuefler WELL NO. 1

WELL LOCATION 175' E of NE NW SW SEC. 3 TWP. 20s RGE. 11w (~~East~~)(West) X

COUNTY Barton TOTAL DEPTH 3299' FIELD NAME

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No log was run. An Affidavit of completion form is attached. ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dyrk Dahl ADDRESS Wichita, Kansas

PHONE # (316)- 265-2661

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Energy, Inc.

ADDRESS Suite 415 - First National Bank Building Wichita, Kansas, 67202 PHONE # (316)- 265-2661

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
2-21-84 FEB 21 1984
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: R. Dane Kelso
Applicant /or Acting Agent

DATE: 2-20-84

State of Kansas

15.009.23278.0000

JOHN CARLIN, GOVERNOR
MICHAEL LENNEN, CHAIRMAN
R. C. (PETE) LOUX, COMMISSIONER
PHILLIP R. DICK, COMMISSIONER
JUDITH McCONNELL, EXECUTIVE SECRETARY
BRIAN J. MOLINE, GENERAL COUNSEL

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 4 1984

EXPIRES

February 24, 1984

WELL PLUGGING NOTICE

Schuefler #1
NE-NW-SW
Sec. 3-20-11W
Barton County

Petroleum Energy, Inc.
First Nat'l Bank Bldg.
Suite #415
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)