

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.009-14319.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilled in 1947 (of this well Exp 6/85)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bergman Oil Company OPERATORS LICENSE NO. 5339

ADDRESS 520 Union Center, Wichita, Kan PHONE # (316) 267-5291

LEASE (FARM) Panning-Dick WELL NO. 5 WELL LOCATION NW SW NW COUNTY Barton

SEC. 3 TWP. 20 RGE. 11 (E) or (W) TOTAL DEPTH 3313 PLUG BACK TD

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 160 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 3312 CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole Completion

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Drilled 1947 IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Boeckner PHONE # (316) 896-2638 3-15-85

ADDRESS Great Bend, Kansas 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas 67524 PHONE # (316) 932-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] CONSERVATION DIVISION
Wichita, Kansas

DATE: 5-12-85

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State of Kansas



15.009.14319.0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

March 15, 1985

WELL PLUGGING NOTICE

EXPIRES

Panning-Dick #5
NW SW NW
Sec. 3-20S-11W
Barton County

Bergman Oil Company
520 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).