

15.009.14315.0000

6 060519

API NUMBER 15-

NW, SEC. 3, T. 20 S, R. 11 W

3630 feet from S section line

3630 feet from E section line

Lease Name Panning Dick Well #1

County Dorton 99.62

Well Total Depth 3318 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 160'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 176, Chase, Mo. 67524

Company to plug at: Hour: ~~10:00 AM~~ ^{10:00 AM} Day: 28 Month: March Year: 19 85

Plugging proposal received from Clay County

(company name) Kelso Casing Pulling (phone) 316-938-2457

were: Order 225 sh. 50 posmix - 6 to 2nd - 3% gel. U., 15 sh. Gel., 5 sh. hulls & 5 1/2" plug.

Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2:45 PM Day: 28 Month: March Year: 19 85

ACTUAL PLUGGING REPORT 8 5/8" - 160' w/ 200 sh. 5 1/2" - at 3317' w/ 85 sh.

1 ft of open hole. Shot hole in casing at 600'. Pumped in 5 1/2" - 4 sh. hulls, 25 sh. cement, 15 sh. Gel., 100 sh. cement w/ 600 pounds pressure. Pumped in 8 5/8" - 1 sh. hulls & 100 sh. cement w/ 200 pounds pressure.

STATE CORPORATION COMMISSION

APR 05 1985 4-5-85

Remarks: By Buell Cementing Co. - CONSERVATION DIVISION (If additional description is necessary, use BACK of this form.)

Signed [Signature] (TECHNICIAN) 4-3-85 22

To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5339

Operator: Bergman Oil Co.

Name & Address 520 Union Center

Wichita, Mo.

67202

Abandoned Oil Well Gas Well _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling

Address Box 176, Chase, Mo. 67524

Company to plug at: Hour: ~~10:00 AM~~ ^{10:00 AM} Day: 28

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STATE CORPORATION COMMISSION

APR 05 1985 4-5-85

Remarks: By Buell Cementing Co. - CONSERVATION DIVISION (If additional description is necessary, use BACK of this form.)

Signed [Signature] (TECHNICIAN) 4-3-85 22

INVOICED

observe this plugging.

DATE 4-8-85

INV. NO. 7510

3-28