

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____

Location SW. NE

Sec. 4 Twp. 20 Rge. 11W.

I have today completed supervision of plugging of:

Well No. 1 Lease Wolf Wichita, Kans.
Operator E. F. Wakefield Address Union Natl Bank Bldg
Field _____ County Barton
Total Depth 3344 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3344 to
140 and hole bridged at 140 and 10 sax.
of cement and mud to 30 ft and
cement to 8 ft

Expense incurred as follows: dry hole

Date 1-2-42 *Day _____ Mileage 24
Date 1-3-42 *Day _____ Mileage 24
Date 1-4-42 *Day _____ Mileage 24
Hotel, meals, etc. \$ _____ 78

*Show as 1/4, 2/4, 3/4, or 4/4.

to T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 1-4-42

PLUGGING
FILE 4 20 11W
BOOK 20 NE 21

1-5-42

3
W. M. J.