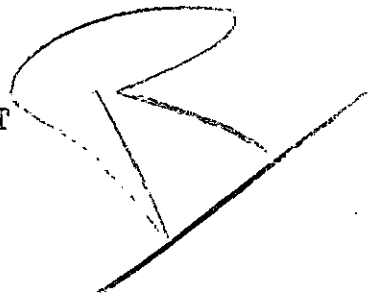


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SE
SE C SE/4

SEC. 4 TWP. 20 RGE. 11W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease Schmidt

Operator J. Bergman Oil Co Address Union Natl. Bank Bldg - Wichita

Field _____ County Barton

Total Depth 3,341 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/2" - 158 ft. Circulated with Cement
Hole full of heavy mud from bottom up to
158 ft. Bridge & 15 sacks of cement - Mud to
125 ft - Plug & 10 sacks of cement -

6-25-48

JUN 25 1948

C. H. Howard
District Conservation Agent

Date 6 - 23 - 48

F

PLUGGING
FILE SEC. 4 TWP. 20 R. 11W
PAGE 40 LINE 13