STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorad@ Derby Building Wichita, Kansas 67202

WFI	I P	LUGG	ING	RECORD
M = L	.∟ г	LUUU.	LIVU	ハークロバン

API NUMBEK	15-009-23,312.666
LEASE NAME_	lander

STATE CURPURATION COMMISSION						APT NUMBER 15 005 25,512.8808			
200 Colorad⊛ Derby Building Wichita, Kansas 67202	TYPE OR PRINT				LEASE NAME lander				
	<u>.Y</u>	WELL NUMBER 1							
	VIT•	SPOT LOCATION C E/2 W/2 SW							
LEASE OPERATOR Petroleum Energ		SEC. <u>10</u> TWP. <u>20</u> RGE. <u>11</u> (\$) OR(W)							
ADDRESS suite 415, 105 N. Main	Wichita,	KS	67202		COUNTYBarton				
	DATE WELL	COMPLETED	11-5-83						
PHONE #(316) 265-2661 OPE		PLUGGING COMMENCED11-5-83							
CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER		PLUGGING COMPLETED 11-5-83							
DID YOU NOTIFY THE KCC/KDHE JOIN	T DISTRICT OF	FICE	E PRIOR TO	PLUGG:	ING THIS W	ELL? <u>yes</u>			
WHICH KCC/KDHE JOINT OFFICE DID	YOU NOTIFY?				,				
to be filed by Is ACO-1 FILED? operator IF N	OT, IS WELL L	.0G <i>A</i>	ATTACHED?_	yes			• • • • • • • • • • • • • • • • • • • •		
PRODUCING FORMATION				_					
SHOW DEPTH AND THICKNESS OF ALL	WATER, OIL AN	ID GA	AS FORMATI	IONS.					
OIL, GAS OR WATER RECORDS	· <u> </u>			CASING	G RECORD				
FORMATION CONTE	NT FROM	То	Size	Put in	N PUL	LED OUT			
									
THE MUD FLUID WAS PLACED AND THE THE HOLE. IF CEMENT OR OTHER PLUCED FROM FEET TO FEED BOTTOM Plug: @ 3280' w/20 sack Next Plug: @ 525' w/80 " Next Plug: @ 300' w/40 " Next Plug: @ 40' w/10 " 10 sacks cement in Rat Hole (IF ADDITIONAL DESCRIPTIONAL DE	GS WERE USED ET EACH SET. KS cement thr """ """ 10 sacks c PTION IS NECE	emen	TE, THE CH	e Hole	R OF SAME	AND	29		
	· · · · · · · · · · · · · · · · · · ·				 	·			
STATE OF Kansas	_ COUNTY OF _		Barton		SS•				
Pete Musgrove (ARERATOR) OF ABOVE-DESCRIBED WEL I HAVE KNOWLEDGE OF THE FACTS, ST THE LOG OF THE ABOVE-DESCRIBED WE CORRECT, SO HELP ME GOD.	L, BEING FIR FATEMENTS, AN	ST D	(EMPLO DULY SWORN ATTERS HER THE SAME	OYEE OF NON OAT REIN CON E ARE TR	OPERATOR) TH, SAYS: WTAINED AN RUE AND	OR THAT D			
			•	ATURE)		III fu	yre_		
	,					, , , , , , , , , , , , , , , , , , ,	<u>d, ks 67</u> 530		
SUBSCI	RIBED AND SWO	RN T	0 BEFORE	ME THIS	10 DAY 0	F <u>Hovemb</u>	2. 19 <i>83</i>		
				<u> </u>	<i>LOUNLY M</i> NOTARY P	1 Hague UBLIC			
MY COMMISSION EXPIRES:	4-29-86		STAT	E COAPOR		J			
•			172	COAPOOL	5/VC-				

11-14-83

RECEIVED POSATION COMMISSION NOV 1 4 1983 CONSERVATION DIVISION WICHTIZ, Kanezz

Form CP-4 Revised 06-83

DRILLER'S WELL LOG

DATE COMMENCED: October 31, 1983 DATE COMPLETED: November 5, 1983

Petroleum Energy, Inc LANDER #1 C E/2 W/2 SW Sec. 10, T20S, R11W Barton County, Ks.

Surface Soil, Sand, Clay, Red Bed

5191 Anhydrite 519 - 2893' Shale & Lime

2893 - 2897' Shale

Lime & Shale Lime Shale 2897 -, 29081

2908 - 2923' 2923 - 3019'

3019 - 3041' 3041 - 3286' Lime & Shale

Lime 3286 - 3289' Dolomite

·32891 RTD ELEVATION: 1767 K.B.

FORMATION DATA

		512'
		28931
. '		2908
		2923'
	k.	3019
•		3041
		32861
		: 3289 f

Surface Pipe: Set new 8-5/8"

20# pipe @250' w/250 sacks

50/50 pozmix, 2% gel 3% cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON)

Pete Musgrove of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 10 day of November 1983.

My Comm. Expires:

4-29-86

Notary Public