## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  | Bartor   | 1  | County         | . Sec. 10 T      | wp. 20 Rge.         |  |  |  |  |
|--|--|--|----------------|------------------|---------------------|--|--|--|--|
| NORTH  |  | E/CNW#SW#" o   | _              |                  |                     |  |  |  |  |
|  |  | Stanoli<br>W. Panr   |                |                  | - v                 | Well No14  |  |  |  |
| i   i  |  | Box 165  | ~              |                  |                     |  |  |  |  |
|  |  | Vell (completed a  | - •            |                  |                     |  |  |  |  |
|  | Date well com  |  |                | <u> </u>         | 1-19-               |  |  |  |  |
|  |  | plugging filed   |                |                  |                     |  |  |  |  |
|  |  |  |                |                  |                     | 19 <u>56</u><br>19 <u>56</u>   |  |  |  |
| i   i  |  |  |                |                  |                     | and the second s |  |  |  |
| <del> </del>   |  | Plugging completed 8-24- 19-5  Reason for abandonment of well or producing formation Economically Depleted |                |                  |                     |  |  |  |  |
|  | If a producing                                       | well is abandone   | d, date of las | t production     | 6-16-               | 19_56  |  |  |  |
| Y  | → Was permissio                                      | n obtained from  |                |                  |                     | re plugging was com-   |  |  |  |
| Locate well correctly on above<br>Section Plat   | menced?  |  | M Danson       | do ao            | ·                   | <del></del>  |  |  |  |
| Name of Conservation Agent who super<br>Producing formation Arbuck1  | ervised plugging of th                               | is well 32   | 75 p           | 3283             |                     | 3283   |  |  |  |
| Show depth and thickness of all water  |  |  | Bottom.        |                  | Total Depth of V    | Well 3283 Fee  |  |  |  |
| _  | _  | шэ.  |                |                  |                     |  |  |  |  |
| OIL, GAS OR WATER RECORD   | OS   | · · · · · · · · · · · · · · · · · · ·  |                | <del> </del>     | C                   | ASING RECORD   |  |  |  |
| FORMATION  | CONTENT  | FROM   | TO             | SIZE             | рит ій              | PULLED OUT   |  |  |  |
| Arbuckle   | <u>Water</u>   | 3275   | 3283           | 10-3/4           | 282                 | None   |  |  |  |
|  |  | -  |                | 7                | 3301                | 2605   |  |  |  |
|  |  | -  |                |                  |                     |  |  |  |  |
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|  |  |  |                |                  |                     | -  |  |  |  |
|  |  | <u></u>  |                |                  |                     |  |  |  |  |
| Crushed Rock         23           24 Sx Cement         22           Hvy Mud         17   | 0- 235<br>5-225<br>5- 175<br>5- 25<br>5 - To base of | `cellar  |                |                  |                     |  |  |  |  |
|  |  |  |                |                  |                     |  |  |  |  |
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| ·  |  |  |                |                  |                     |  |  |  |  |
| <del></del>  | (If additional                                       | description is necess  | ury nea BACK o | of this chast)   |                     | <del></del> _  |  |  |  |
| Name of Plugging Contractor R  | & S Pipe Pull  |  |                | r this sneet)    |                     |  |  |  |  |
|  | <u>llinwood, Kans</u>                                |  |                | <u>_</u>         |                     |  |  |  |  |
|  |  |  | ·              |                  |                     | <del></del>  |  |  |  |
| TATE OF KANSAS  I. G. A. Revnolo   | , COU  | INTY OFB   |                |                  |                     |  |  |  |  |
| vell, being first duly sworn on oath,  |  | owledge of the fo  | npioyee or ov  | wner) or comm    | ukokopoleksky o     | f the above-described  |  |  |  |
| bove-described well as filed and that  | the same are true ar                                 | nd correct. So he  | lo me God./    | its, and matters | nerem containe      | and the log of the   |  |  |  |
| Ĭ  | •  |  | H with         | 4 0              | /.                  |  |  |  |  |
|  |  | (Signature)  | Det 0          | Pire             | - W                 | <del></del>  |  |  |  |
| , ,  |  |  | Box 7          |                  | d, Kansas           | <del></del>  |  |  |  |
| SUBSCRIBED AND SWORN TO before   | re me this29th                                       | day of   | Aus            |                  | .ddress)            | 56   |  |  |  |
| , The state of the |  | day 01   | T.             | <del>- ,</del> - | •                   |  |  |  |  |
| , <sup>)</sup>   | 30 30 <i>5</i> 6                                     |  | 1200U          | 1 This was       |                     | SSIO Notary Public.  |  |  |  |
| My commission expires November   | عد <b>، ۱</b> ۷5۵                                    | <del></del>  |                | STATE L.         | . vana, populli     | SSION OTHER Public.  |  |  |  |
|  |  |  |                |                  | 9 3 0 1956 <b>(</b> |  |  |  |  |
| Г  |  |  |                | -                |                     |  |  |  |  |
|  | PLUGG  | ing  |                | CONSERV          | SIVIO HOITA         | ion  |  |  |  |

FILE SEC 10 T 20 R 11 W BOOK PAGE 79 LINE 25

CONSERVATION DIVISION Wichita, Kansas

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My commission expires.

Subscribed and sworn to before me this the

|             | 1                       | *                |  | E 84                |                      |                       |   |                 | WELL               | RI           | ECO          | RD                |            |                     |                    |
|-------------|-------------------------|------------------|--|---------------------|----------------------|-----------------------|---|-----------------|--------------------|--------------|--------------|-------------------|------------|---------------------|--------------------|
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| <u> </u>    | <del>  -</del>          |                  | 10   |                     | 20                   | OFFICE                | ADDRES.   | y. K. R         | sening             |              |              |                   |            | NO                  | 14                 |
| <u> </u>    |                         |                  |  |                     | \$                   | Dentin                | JC STADT  | ED 12/          | 30 <sub>19</sub> 3 | \$ 5         |              | NC BINITS         | MED .      | 1/10                | 39                 |
| ļ           |                         |                  |  |                     |                      |                       |   |                 | 1/4                |              |              |                   |            |                     |                    |
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|             |                         |                  |  | ]                   | ) <b>)</b>           | ET EVAT               | TION (Pala  | tiva to san     | level) DEI         | PICK         |              | 1759 "            | GROU       | NID 4               | 1756°              |
|             | Loca                    | ite We           | ll Corre   | tly                 |                      |                       |   |                 | gas or dry         |              |              |                   |            | 1\D_                |                    |
|             |                         |                  |  |                     |                      |                       | L OR GAS S  | <u> </u>        |                    | 11016/       |              |                   |            |                     |                    |
|             |                         | Nt               | ıme  |                     |                      | From                  | To  | ANDS OR 2       |                    | Name         |              |                   | Fro        | m                   | To                 |
| 1 IN        | maing                   | Lin              | - <del></del>                                    | _                   |                      | 3035                  |   | 4               |                    |              |              |                   | · .        |                     |                    |
|             | rbuckl                  |                  |  |                     |                      | 3275                  | 3263  | 5               |                    |              |              |                   |            |                     |                    |
| - /4.2      |                         | <u> </u>         | LUMA.  | , <b>G</b>          |                      |                       | 7,000   | 6               |                    |              | ·-           |                   |            |                     |                    |
| 3           |                         |                  |  |                     |                      |                       | WATE  | R SANDS         |                    |              |              |                   | <u> </u>   |                     | <u> </u>           |
|             |                         | Nam              | 6  |                     | From                 | То                    | Water Leve  | <del></del>     | N                  | ıme          |              | Fron              | n To       |                     | Water Leve         |
| 1           |                         |                  |  |                     |                      |                       |   | 4               |                    |              |              |                   |            |                     |                    |
| 2           |                         |                  |  |                     |                      |                       |   | 5               |                    |              |              |                   |            |                     |                    |
| 3           | -                       |                  |  |                     |                      |                       |   | 6               |                    |              |              |                   |            |                     |                    |
| <del></del> |                         |                  |  |                     |                      |                       | CASIN   | G RECORD        |                    |              |              |                   |            |                     | <del></del>        |
| Size        | ı Wt.                   | 1                | Thds.  | 1 2                 | <b>fake</b>          | Amount<br>Ft.         | t Set   | Amour<br>Ft.    | t Pulled           | <del> </del> | Size         | Pack<br>Length    | or Record  | Set (               | Make               |
| )_3/k1      | 35.7                    | ***              | క  |                     | tº1.                 | 278                   | 1   | (Then.          | off, la            | fot          | nt:          |                   |            |                     |                    |
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| : D         | 1. A                    |                  |  |                     | v                    | ind                   |   | Т               |                    |              |              | Bottom_           |            |                     |                    |
| aner Kee    | cord: An                | iount.           |  |                     | · · · · · · · ·      |                       | TING AND  | Top<br>MUDDING  | RECORD             |              |              | Bottom_           |            |                     |                    |
| Size        | Amoun                   | In.              |  | icks<br>ment        | Gal.                 | hemical<br>Make       |   | ethod<br>enting | Amou               | ınt          | Ī            | Mudding<br>Method |            |                     | lesults<br>e Note) |
| 0-3/4       | 261                     | 7                | <b>–</b>   | 276                 |                      | 24010                 | 1627 T 9  | burton          |                    |              |              |                   |            |                     |                    |
| 7*          | 3300.                   | . 6              | -  | <u>.</u>            | 120-2                | Riog)                 | <del></del>   | burten          |                    |              |              |                   |            |                     |                    |
| -{          | <u> </u>                |                  |  | F03                 | A NEW ST             | E-1 365 J             | مار المار | OL TOTAL        |                    |              |              |                   |            |                     |                    |
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|             |                         |                  |  |                     | ļ                    |                       | _   |                 |                    |              |              |                   |            |                     |                    |
|             |                         |                  |  |                     |                      |                       |   |                 |                    |              | <u> </u>     |                   |            |                     |                    |
| OTE:        | What me                 | ethod            | was used   | l to pr             | otect sand           | s when outer          | strings wer   | e pulled?_      |                    |              | _            |                   |            |                     |                    |
|             |                         |                  |  | •                   |                      |                       | J   | •               |                    |              |              | P                 | LUG        | GIN                 | ١G                 |
| ·           | , 1                     |                  | , ,  | 10                  |                      | 7.0                   |   |                 |                    |              |              | FILE S            | EC. (O     | 720                 | RIL                |
| OLEW        | ere bott                | om ho            | le plug  | usedr               |                      | If so,                | state kind, o   | depth set a     | nd results of      | otaineo      |              | <u>воок</u>       | PAGE 7     | <u> </u>            | 1E 25              |
|             | <u> </u>                |                  |  |                     |                      |                       | TOOT (  | z I terro       |                    |              | _            |                   |            |                     |                    |
|             | _1                      | 1                | ć  | (                   | )                    | feet to               | 700L  | S USED          | rom                |              |              | c                 | _          |                     |                    |
| •           | ols were<br>ds were     |                  |  |                     |                      | reet to               |   | •               | rom                |              |              |                   |            |                     |                    |
|             |                         |                  | Stee.  |                     |                      | rest to *-            |   | _reet, and f    | . com              |              |              | reet t            | .0         |                     | . —                |
| ype Rig     |                         | <del>-</del>     |  |                     | <del></del>          |                       | PRODUCT   | TION DAT        | <u>——</u>          |              | <del>-</del> |                   |            |                     |                    |
|             | m E 2:                  | ( L              | Seci   | bed                 | 100 Pt               | ole. oil,             | . no wet  | er, rel         | : hour t           | hru          | 7º c         | se. nat           | ural -     | 1 2                 | r. test            |
|             | n first 24              | -                | \$   | ate                 | poten                | Gravity 2,2           | H bole.   | oil, t          | o water            | , pu         | -per ce      | 36-5              | 8 S.P.     | 1.,                 | Je tog.            |
|             |                         |                  | ours   |                     | bbls. (              | Gravity               |   | , Emulsion      | 1                  |              | _per ce      | ent., Wate:       | r          |                     | per cen            |
| gas wel     | l, cubic f              | eet pe           | r 24 ho  | urs                 |                      | Rock Press            | sure, Ibs. per  | r square in     | ıch                |              | <u> </u>     |                   |            |                     |                    |
| I, the      | e undersi<br>l to the b | gned,<br>sest of | being fi<br>my kno                               | rst duly<br>owledge | sworn up<br>and beli | oon oath, stat<br>ef. | te that this w  | vell record     | is true, cor       | rect an      | id com       | plete accor       | ding to th | ne reco             | ords of thi        |

Name and Title

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Notary Public.

## FORMATION RECORD

Give detailed description and thickness of all formations drilled through and contents of sand, whether dry, water, oil or gas.

| Formation                                   | Тор         | Bottom    | Formation | Top Bot | tom |
|---|-------------|-----------|-----------|---------|-----|
| and, shale & Red Bock                       | 0           | 495       |           |         |     |
| chydrite                                    | ¥95         | 520       |           |         |     |
| hole & shells                               | 520         | 1015      |           |         |     |
|   | 1015        | 1200      |           |         |     |
| hele & shells                               | 1200        | 1535      |           |         |     |
| broken Lime                                 | 1335        | 15%       |           |         |     |
| hale & shells                               | 1540        | 1692      |           |         |     |
| roken Limo                                  | 1692        | 1.565     |           |         |     |
| hale & shells                               | 1868        | 2575      |           |         |     |
| 120   | 2575        | 3010      |           |         |     |
| ine & shale                                 | 3010        | 3085      |           |         |     |
| op Lansing Lime                             | 3035        |           |           |         |     |
| .1se  | 3065        | 3165      |           |         |     |
| ire, lard                                   | 3165        | 3180      |           |         |     |
| ime, soft                                   | 3180        | 3209      |           |         |     |
| ine   | 3209        | 3272      |           |         |     |
| lotery Coring Record                        |             |           |           |         |     |
|   |             |           |           |         |     |
| ore #1 3'/11' Rec.                          | _ ويديدوندن | יישוריאיי |           |         |     |
| ray shale w/Line streaks                    | 3272        | 3275      | 1         |         |     |
| lologite, no show                           | 3275        | 3277      |           |         |     |
| Molomite, Tair porceity, spotted saturation | 3277        | 3279      |           |         |     |
| Colomits, soft, fair                        | ا اعر       | J=17      | š         |         |     |
| porosity, good show cil                     | 3279        | 3283      |           |         |     |
|   |             |           |           |         |     |
| fop Arbuckle Dolcaite                       | 3275        |           | •         |         |     |
| Cotal Cepth                                 |             | 3283      |           |         |     |
|   |             |           |           |         |     |
| Shooting Record                             |             |           |           |         |     |
| HOHA .                                      |             |           | •         |         |     |
| eddizing Record                             | }           |           |           |         |     |
| Rone  |             |           |           |         |     |
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| ate First Work                              |             | 12-23-36  | nd        |         |     |
| late Drilling Cornenced                     |             | 12-30-35  |           |         |     |
| ate Drilling Completed                      |             | 1-10-39   | t         |         |     |
| ate Rods Landed                             |             | 1-17-39   | •         |         |     |
| ate Potential Effective                     |             | 1-19-39   | •         |         |     |
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