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KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Barton

Location: SW NE SW Sec. 3 Twp. 20S R4E 11W (E) (W)

Name of Field: _____ Total Depth: 33 45'

I have this date completed supervision of plugging of:

Lease Name: Schmidt Well No. # 3

Operator's Full Name: Jay Bergman Oil Co.

Complete Address: 425 Union Center Bldg., Wichita, Kansas

Plugging Contractor: Bergman Drilling, Inc.

Address: 425 Union Center Bldg., Wichita, Kansas License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 1:00 P.M. Day 1 Month 3 Year 1959

The above well was plugged as follows:

Filled hole with heavy mud to 210', $\frac{1}{2}$ sax hulls, plug, & 25 sax cement thru drill pipe. Mud to 40', $\frac{1}{2}$ sax hulls, plug, & 10 sax cement, cementing to base of cellar.

3-5-59

RECEIVED
STATE CORPORATION COMMISSION
MAR 5 1959
CONSERVATION DIVISION
Wichita, Kansas

Signed: Doris T. ...
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC 3 T. 20 R. 11W
BOOK PAGE 22 LINE 44