## DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Comm Conservation Division 211 North Broadway Wichita, Kansas			FILE NO. <u>58-2</u> LOCATION <u>5W 5E-3W</u> SEC. <u>6</u> TWP <u>19</u> RGE. <u>1W</u>
Dry Hole	_Abandoned Oil Well		bandoned Gas Well
I have this date compl	leted supervision of	plugging of:	
Well No.	Lease Ryns	<u>.                                    </u>	
Operator C.V. Pd	illips	_Address	utchinson Mans
Field	·	County	mc Pherson
Total Depth 29	48	_Feet.	•
Plugging Contractor	West Suff	by Co.,	Incl.
Plugging Contractor's		- 1	
Address (Descri	ribe Briefly the mann	er in which th	ne well was plugged)
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	1-57		rict Conservation Agent

**PLUGGING** 

FILE SEC & T /9 R / W BOOK PAGE S. & LIVE 3/