

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD

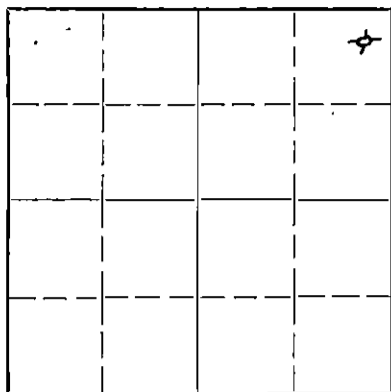
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bittling Building Wichita, Kansas

OR

Strike out upper line when reporting plugging of formations.

NORTH



Locate well correctly on above Section Plat

Barton County, Sec. 5 Twp. 20 S. Rge. 11 (E) (W) X Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NE 1/2 NE 1/4 Lease Owner Adair - Morton Lease Name Soeken Well No. 2 Office Address W-K Haggy Bldg., Wichita 2, Kansas Character of Well (completed as Oil, Gas or Dry Hole) DRY Date well completed 3-17-45 Application for plugging filed 3-17-45 Application for plugging approved 3-17-45 Plugging commenced 1 P.M. 3-17-45 Plugging completed 5:30 P.M. 3-17-45 Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well H. W. Kerr Producing formation Depth to top 3406 Bottom Total Depth of Well 3406 Feet Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: 8.5/8", 279', none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet for each plug set.

filled hole with heavy mud, bottom to 275' - pushed wooden plug to that depth-cemented with 15 sacks-filled with heavy mud to 22 25'-wooden plug and 10 sacks of cement

Handwritten notes: 5-20-45, 7-12

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Virginia Drilling Co Inc. Address 701 Brown Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S.A. Murphy

701 Brown Bldg., Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 23rd day of March, 19 45

Notary Public signature

My commission expires February 5, 1949.



Soeken # 2 - NE cr NE/4 section 5-20g-11w Barton County, Kansas
 Company - Adair-Morton
 Contractor - Virginia Drilling Co Inc.
 Commenced - February 20, 1945
 Completed - March 17, 1945.
 Elevation - 1775
 Total depth - 3406.
 Dry Hole.

FORMATION	DEPTH
soil	0- 5
sand	5- 95
Iron & flint rock	95- 125
Iron	125- 130
Shale & shells	130- 175
gkkt shale & sand	175- 255
Red bed	255- 286

Reamed to 13 3/4
 Run and set 8 5/8 at 281

Red beds	286- 396
Red beds-shale-anhydrite	396- 535
Anhydrite	535- 565
Shale-shells	565- 800
salt-shale-shells	800- 970
shale-lime	970-1380
Lime-cherty	1380-1405
Lime	1405-1805
Lime broken	1805-1820
Lime-shale	1820-1905
Shale-lime	1905-1980
Lime	1980-2015
shale-shells	2015-2360
shale-lime	2360-2570
Lime	2570-2675
Shale-lime	2675-2690
Lime	2690-3000
Lime & shale	3000-3075 Top R C 3067
Lime	3075-3130
Shale-shells	3130-3215
Lime-shale	3215-3315
Conglomerate	3315-3377
Lime	3377-3406

Top Arbuckle-3379.

Total depth - 3406.
 Dry.

Now comes S. A. Murphy, who states he is familiar with the drilling of oil and gas wells and knows of his own knowledge the Soeken # 2 in NE cr NE/4 of section 5-20-11 Barton county, Kansas, was drilled to a total depth of 3406. Same was plugged and abandoned.

S. A. Murphy
 S. A. Murphy

subscribed and sworn to before me, a Notary public, this 23rd day of March, 1945.

Notary Public
 Notary public

My commission expires, February 5, 1949.

FILE 5-20-11W
 BOOK 7-12

